# A DICTIONARY 

OF THE PROPER NAMES OF THE OLD AND NEW TESTAMENT SCRIPTURES, BEING AN ACCURATE AND LITERAL TRANSLATION FROM THE ORIGINAL TONGUES

By

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## PREFACE

Some years since, the present writer, in pursuing his studies in the Bible, reached a portion which consisted largely of Proper Names, and at once he was confronted with the fact, that a considerable and, to him, important portion of the Bible was untranslated.

Fully persuaded that "whatsoever things were written aforetime were written for our learning," and that "all Scripture is given by inspiration of God, and is profitable for doctrine" (Rom. 15:4, 2 Tim. 3:16); and hence that there could be no idle word in God's Book; he set about preparing an accurate, alphabetical list of all the Proper Names of the Old and New Testaments with a view to securing the best possible renderings of the same.
Fortunately, there was ready access to the works of Cruden, Long, Oliver, Young, Wilkinson, Charnock, McClintock \& Strong, Smith's Bible Dictionary, Abbott's Dictionary, Imperial Bible Dictionary, Encyclopaedia Biblica, and, before the list was complete, Strong's Concordance, Tregelles, F. W. Grant, and others.

At the end of about three years, the writer had obtained a meaning for nearly every proper name in the Bible, and, on the recommendation of friends, began preparations for publishing the results of his labours for the benefit of others similarly interested.
His plan was to arrange the names alphabetically, as spelled in our common English Bibles, attaching the meanings he had found in the order in which he considered them to have weight, i.e., in the order in which he considered their sources to be authoritative.

At the end of this part of his work, ere he went to press with his new Onomasticon, it occurred to him to experiment a little with some of the meanings he had secured in order to see how they would work in the elucidation of some of those passages which had first suggested the need of his researches.

The result was as perplexing as it was curious; in some cases no less than twelve different, not to say opposite, meanings were given to the same name by the same writer. But which, if any one of them, was the English equivalent of the Hebrew or Greek name under consideration?

That was the important question, to determine which. A few of these names were subjected to rigid, etymological analysis during which two discoveries were made, viz.:

1. That not one of these onomasticographers could be depended upon throughout his whole list of names.
2. That "every Scripture was God-inspired ... that the man of God may be perfect, fully fitted to every good work." (2 Tim. 3:16-17 - literal rendering)

A new start was made; all meanings were discarded and each name was traced to its own roots in the original tongue and the meaning derived according to the etymological rules and usage of the language in which it was written.
In the present work all current authorities have been used or consulted, such as Robinson's Gesenius, Fuerst's Hebrew Lexicon, Davidson's Hebrew and Chaldee Lexicon, Davies' Hebrew Lexicon and, now that it is completed, the learned and laborious Hebrew and Chaldee Lexicon by Brown, Driver \& Briggs as well as Tregelles and some others for portions.
For the New Testament names, the Greek Lexicons of Liddell \& Scott and Parkhurst have been
mainly relied upon.
The one controlling idea in the preparation of this work has been to provide the English-speaking reader with an exact, literal equivalent of the original Hebrew, Chaldee (Aramaic), or Greek name, and this the reader may expect to find.
In each and every case the author has compared his rendering with the rendering given by the onomasticographers above mentioned and, where he differs from them, he is quite prepared to give a satisfactory reason for the difference to anyone competent to form a judgment.
Where such different rendering is possible or plausible he has not failed to give it a place with his own.

In addition to this he has carefully noted each meaning as related to its context since the passage in which a name occurs will often throw light upon the particular shade of meaning to be given to it.

As an illustration of how the present writer finds it necessary to differ from men of unquestioned scholarship, the name "Abijam" may be instanced:-

One of the ablest of modern Hebraists, in his Manual of Hebrew, gives the meaning "great sailor," from abi, meaning "father of" (being $a b$ in the construct state, and $a b$ means "father"), and yam, meaning "sea," i.e., "father of the sea."
Now the scholarship of the author of the manual is above question. As a Hebraist he had few equals and he knew perfectly well that the literal force of those two words was "father of the sea," and that they would, etymologically, admit of no other meaning whatever (if we allow the single exception of "my father is the sea." There is nothing in the words themselves to exclude such a meaning), but at once the learned professor allows himself to be swayed by the apparent strangeness of the name and tapers it down to "great sailor," losing sight of the original words entirely.
Of what use is the most eminent scholarship, if, with all its ability to give us bread, it give us but a stone?

By far the best work on Proper Names known to the writer is that by Mr. Alfred Jones published by Bagster \& Sons. It treats only the names in the Old Testament, and not a few of those are omitted for some reason, but the plan, as well as the typographical execution of the work, is excellent although the result is frequently disappointing and in more ways than one, particularly in the author's arriving at the proper literal meaning by his analysis, and then, for reasons other than etymological, leaves a meaning for the name which loses sight of the origin entirely, as for example:-
"'Omar' = 'uppermost,' from the Hithpael of the root amar; it is generally understood, 'he that speaks,' hence Gesenius says, 'eloquent,', 'talkative.'".

Now the verb amar is a very common one and is invariably rendered "to say, to utter"; in the Hithpael it is twice used in the sense of 'boasting self,' as in Psalm 94:4, but to call Omar a Hithpael is a mere blunder; it is an orthographic variation of Kal participle active and means "saying," or "sayer," but not a trace of this meaning in "uppermost." Another example from this otherwise excellent work may suffice:-
"'Bealoth' = 'city corporations,' i.e., 'rulers,' 'civitates,' or perhaps 'daughters of the city,'
plural of baalah = 'mistress' fem of Baal - 'lord,' 'possessor,'" i.e., the plural of 'mistress' is 'city corporations’ (!).

Here again the plain, literal meaning (and a meaning which the learned author himself sees plainly enough) is discarded and we are left with "city corporations," although there is not a trace of either 'city' or 'corporations' in the word discussed. And this so often: and yet it is not his scholarship which is at fault, scholarship is rarely, if ever, at fault in the rendering of Proper Names in the Bible, but rather what this excellent author says himself very fittingly, quoting from Mr. Bryant, under the article "Chaldeans":-
"So far does whim get the better of judgment (in deriving the meanings of proper names), that even the written word is not safe."

In the present work, the meanings are, in general, given in the language of the Authorized Version, but occasionally, where the Authorized Version fails to convey the leading thought of the root, another more suitable word has been chosen.

Smoothness of expression has not been sought, nor a learned treatise, but simply and solely to put the English reader in possession of the exact sense of the original: for this reason many of the meanings may sound harsh from their very bald literality.
It may be remarked that some Hebrew roots are susceptible of two or even more entirely different meanings, as e.g., anah, a word very frequently used, in many places translated "answer," "respond," but as commonly rendered "afflict"; in such cases the alternative rendering has been given.
Again, some names are capable of being derived, with equal accuracy, from two or even three different roots as e.g., when the root is one with a feeble radical, or doubles the second radical, the inflection of such verbs being to some extent similar, but where an alternative rendering has been thought possible it has been given.

Furthermore, as a large proportion of both Hebrew and Greek Proper Names are compounds, it may be necessary to remark that these compounds are capable of being put together differently, as e.g., Caleb, which may be an orthographic variation of celeb $=$ "dog," or it may, with equal propriety, be derived from col = "all," and leb = "heart," whence "all-heart" (whole-hearted), but such cases are all noted.

In a much larger work, now in preparation, the analysis of each word is given in full and the etymological processes by which each meaning is arrived at, with every occurrence of each name (when not exceeding twelve), and historical, geographical and other references, where such are found, or appear useful, in addition to some illustrations of how Proper Names are helpful, and indeed essential, in the elucidation of the sacred text: to this the interested Bible student is referred, particularly such as are more or less acquainted with the original languages and desire to satisfy themselves as to the correctness of the renderings.

Spiritual judgment, as well as scholarship, is absolutely essential in translating the Word of God from one tongue into another, and the writer claims no monopoly of either, but will welcome friendly criticism from any who are sufficiently interested and competent to form a judgment.

To such as are likely to use this little work little need be said as to the importance of an exact, literal translation of the Proper Names of the Bible without such translation many chapters in our Bibles remain but a morass of unintelligible jargon, difficult to pronounce, as e.g., Joshua 19 and

1 Chronicles 1 and 2, etc., whereas, if we are to believe 2 Timothy 3:16 there is teaching in all this, and besides, we are again and again shown the importance attached to the meaning of a name, as e.g.:

1. On its imposition, as in the case of Isaac (Gen. 17:19, cf. v. 17), and of Jesus (Matt. 1:21);
2. On its being changed, as in Abram. (Gen. 17:5), see also the change of Jacob's name (Gen. 32:28);
3. On the play upon a name, as in Jeremiah 1:11-12, where the play is rather upon a word, obscured in our English Bible, but it is really, "I see a rod of a shaqed tree," "I am shaqed my word to perform it," i.e., "I see a rod of a waking tree, - I am waking my word to perform it."

Ezekiel 23:4 affords an example of play upon names. Had we been left to the Old Testament history alone, we might have thought Melchizedek too obscure and isolated to require any further study than the immediate context of Genesis 14:18-19: the meaning of his name, and that of his kingdom being of no importance whatever; but the Spirit of God has seen fit to enlarge upon both the meaning of his name and that of his kingdom, as well as the order in which the names occur.

The fact that Elijah (my God is Jah) is followed by Elisha (my God is salvation), the connection between the two prophets, and the different dealing of the Lord under each, would be but very imperfectly understood apart from the significance of their names.
Trusting that the reader of this work may, by its means, gather some of the precious fruits it has been the writer's privilege to enjoy in its preparation, it is now sent forth commended to the care of Him whose grace has ever been found sufficient through the eleven years spent upon it.

If it shall, through grace, be the means of removing, in any little measure, the veil which our confused speech has put upon His precious Word, the labour will not have been in vain, and to Him be all the praise.

## PRONUNCIATION

1. Sound a as a in "father"
e as a in "fate"
i as ee in "feet"
(short) $\mathbf{0}$ as $\mathbf{o}$ in "lot"
(long) $\mathbf{0}$ as $\mathbf{0}$ in "bone"
$\mathbf{u}$ as $\mathbf{0 0}$ in "cool"
ch as $\mathbf{k}$ (save in the words "cherub," "cherubim" and "Rachel," which from long usage have become Anglicised: here ch is sounded like ch in cheer; but "Cherub," a city, is pronounced "Ke'rub.")

## Examples:

Baruch, pronounced "Bah' rook"
Ches' a lon, as "Kes' a lon"
2. In Hebrew proper names, $\mathbf{G}$ is hard before $e, i$ and $y$, as "Gideon," "Gibeah"; except "Bethpage," which, having passed through the Greek tongue of the New Testament is subject to the rule applying to words from the Greek, whence "Beth phage" (as in "cage").
3. The diphthong ei is pronounced like ee "Keilah" (Kee'lah). When ei is followed by a vowel, the $\mathbf{i}$ is usually sounded like the $y$ consonant: as Iphideiah (If e de' yah); the termination iah, in Old Testament names, nearly always taking that sound from the coalescing of the two Bounds "ee" and "ah" = "yah."
4. The consonants $\mathbf{c}, \mathbf{s}$, and $\mathbf{t}$, before ia and $\mathbf{i u}$, preceded by the accent, in most Scripture names, take the sound of "sh" (zh): as Cappadocia, (sha), Galatia (sha), Asia (zha), Tertius (shus).

## DICTIONARY OF PROPER NAMES

| Aa'ron | Light-bringer |
| :---: | :---: |
| Aa'ron ites | patronymic of Aaron |
| A bad'don | Destruction |
| A bag'tha | Father of the wine-press |
| A ba'na | Constancy: a sure ordinance |
| Ab'arim | Regions beyond: the passages |
| Ab'ba | Father |
| Ab'da | Service |
| Ab'de el | Servant of God |
| Ab'di | My servant |
| Ab'di el | Servant of God |
| Ab'don | Servitude |
| A bed'ne go | Servant of brightness |
| A'bel (1) (2nd son of Adam) | Vanity (i.e., transitory) |
| A'bel (2) | Mourning, or a meadow |
| A'bel beth ma'a chah | Mourning (or "meadow") of the house of oppression |
| A 'bel ker a'mim | Mourning of the vineyards |
| A'bel ma'im | Mourning of the waters |
| A'bel me ho'lah | Mourning of dancing |
| A'bel miz ra'im | Mourning of the Egyptians |
| A'bel shit'tim | Mourning of the acacias |
| A'bez | I will make white (or miry) |
| A'bi | My father (or fatherly) |
| A bi'a | My father is Jab |
| A bi'ah | same as Abia |
| A'bi al'bon | My father is above understanding or "father of understanding" |
| A bi'a saph | Father of the gatherer |
| A bi'a thar | Father of abundance, or "father of a remnant" |
| A'bib | Green ear (of corn) |
| A bi'da | Father of knowledge |
| A bi'dah | Father of knowledge |
| A bi'dan | Father of the judge |
| A bi'el | My father is GOD |
| A'bi e'zer | Father of help |
| A'bi ez'rite | patronymic of Abiezer |
| Ab'i gail (1) | Father of joy |
| Ab'i gail (2) | Father of a heap (or "billow") in 2 Sam. 17:25 |
| A bi ha'il (1) | Father of howling (or "of shining forth"), probably textual error for following |
| A bi ha'il (2) | Father of valor (endurance) |
| A bi'hu | My father is he, or "father of him" |
| A bi'hud | Father of majesty |
| A bi'jah | My father is Jab |
| A bi'jam | Father of the sea |


| A bi le'ne | Without books, or without king |
| :--- | :--- |
| A bim'a el | My father is what god? or my father is from God |
| A him'e lech | My father is king |
| A bin'a dab | Father of the willing giver |
| Ab'i ner | My father is a lamp |
| A bin'o am | Father of pleasantness |
| A bi'ram | My father is exalted |
| A bi'shag | My father erred |
| A bi'shai | Father of gift |
| A bi sha'lom | Father of peace |
| A bi shu'a | Father of salvation, or of riches |
| A bi'shur | Father of beholding, or father of the singer |
| A bi'tal | Father of dew |
| Ab'i tub | Father of goodness |
| A bi'ud | Greek form of Abihud |
| Ab'ner (1) | Father of a lamp (1 Sam. 14:50) |
| Ab'ner (2) | Father is a lamp |
| A'bra ham | Father of a great multitude |
| Ab'ram | Father is exalted |
| Ab'rech | I will cause blessing, or tender father |
| Ab'sa lom | Father is peace |
| Ac'cad | Only a pitcher |
| Ac'cho | His straitness |
| A cel'da ma | Field of blood |
| A cha'ia | Wailing |
| A ch'i cus | derivative of Achaia |
| A'chan | Thought to mean same as Achar |
| A'char | Troubler |
| A'chaz | Greek form of Ahaz |
| Ach'bor | A mouse |
| A'chim | Without winter |
| A'chish | I will blacken (or terrify), or "only a man"' |
| Ach'me tha | Brother of death |
| A'chor | To trouble |
| Ach'sa/Ach'sah | To tinkle, or anklet |
| Ach'shaph | I shall be bewitched |
| Ach'zib | I shall make a lie |
| A da'dab | Forever adorned, or the prey adorned |
| A'dah | Ornament, or he adorned |
| A da i'ah | Adorned of Jah |
| Ad ali'ah | I shall be drawn up of Jah (Josh. 15:3 only) |
| A'dam | Man: red earth |
| A da'mah | The earth, ground |
| A da'mi | Man of (add following word) |
| A'dar (1) | A'dar (2) |


| Ad'be el | Chastened of God |
| :---: | :---: |
| Ad'dan | their hap |
| Ad'dar | same as Adar (2) |
| Ad'di | Greek for Adah |
| Ad'don | Misfortune |
| A'der | Musterer, care-taker; a flock |
| A'di el | Ornament of God |
| A'din | Given to pleasure |
| A di'na | Voluptuous |
| A di'no | His ornament, his luxuriousness |
| A di tha'im | Double ornament |
| Ad'lai | The prey is mine |
| Ad'mah | Earthiness |
| Ad'ma tha | Her earthiness: man's chamber (?) |
| Ad'na | Pleasure |
| Ad'nah (1) | Pleasure |
| Ad'nah (2) | Resting forever (1 Chr. 12:20 only) |
| A do ni be'zek | Lord of lightning |
| A do ni'jah | My lord is Jah (Jehovah) |
| A do ni'kam | Lord of rising up; my lord has arisen |
| A do ni'ram | My lord is high |
| A do ni ze'dec | Lord of righteousness |
| A do ra'im | Double glory |
| A do'ram | Their glory |
| A dram'me lech | The glorious king: glory of the king |
| Ad'ra myt'ti um | Not in the race: I shall abide in death |
| A'dri a | Without wood |
| A'dri el | Flock of God: my shepherder is God |
| A dul'lam | A testimony to them |
| A dul'lam ite | patronymic of Adullam |
| A dum'mim | Ruddy ones: quieted ones (?) |
| Ae'neas | To praise |
| Ae'non | To praise, but if from Hebrew "fountain" |
| Ag'ab us | A grasshopper |
| A'gag | I will overtop |
| A'gag ite | gentilic of Agag |
| A'gar | Greek form of Hagar |
| A'gee | I shall increase |
| A grip'pa | Horse-hunter |
| A'gur | Gathered |
| A'hab | Brother of father |
| A har'ah | Brother of breathing: remaining brother |
| A har'hel | Behind the wall |
| A ha'sai | My possessions |
| A has'bai | Brother of my encompassers: I will take refuge in my (arms) |
| A has u e'rus | I will be silent and poor |


| A ha'va | I shall subsist |
| :--- | :--- |
| A'haz | Possessor |
| A'haz i' ah | Possessed of Jehovah |
| Ah'ban | Brother of understanding |
| A'her | Another |
| A'hi | My brother |
| A hi'ah | Brother of Jehovah, |
| A hi'am | Brother of mother |
| A hi'an | Brother of them |
| A hi e'zer | Brother of help |
| A hi'hud (1) | Brother of majesty |
| A hi'hud (2) | Brother of the propounder (of riddles): my brother is united (1 Chr. |
|  | $8: 7$ ) |
| A hi'jah | Bother of Jehovah |
| A hi'kam | Brother of rising |
| A hi'lud | Brother of travail: brother of one born |
| A him'a az | Brother of counsel |
| A hi'man | Brother of a portion: brother of whom? |
| A him'e lech | Brother of the king |
| A hi'moth | Brother of death |
| A hi'na dab | Brother of the willing giver |
| A hin'o am | Brother of pleasantness |
| A hi'o | Brotherly (literally brother of him) |
| A hi'ra | Brother of evil |
| A hi'ram | Brother of lifting up |
| A hi'ram ite | paronymic of Ahiram |
| A his'am ach | Brother of support |
| A hi'sha bar | Brother of the morning |
| A hi'shar | Brother of the singer |
| A hi'tho phel | Brother of folly |
| A hi'tub | Brother of goodness |
| Ah'lab | I shall be made fat |
| Ah'lai | O, would that |
| A ho'ah | Brother of rest (?) |
| A hoh'ite | patronymic of Ahoah |
| A ho'lah | Her own tent |
| A ho'li ab | Tent of father |
| A hol'i bah | My tent is in her |
| A ho li ba'mah | Tent of the high place |
| A hu'mai | A water reed: brother of waters |
| A hu'zam | Their possession |
| A huz'zath | Possession |
| A'i | The heap (of ruins) |
| A i'ah | Aalon: |
| A i'ath | A |
| A i'ja |  |
|  |  |


| A i'ja lon | Deer-field: a large stag |
| :--- | :--- |
| A i'je leth sha'har | The hind of the morning |
| A'in | An eye: fountain |
| Ai'tam | Ravenous beast consumed (?) (a name in LXX of Josh. 15:60) |
| A'jah | same as Aiah |
| Aj'a lon | same as Aijalon |
| A'kan | Oppression |
| Ak'kub | Subtle (literally to take by the heel) |
| Ak rab'bim | Scorpions |
| Al'am eth | Concealment |
| A lam'melech | The king's oak |
| Al'am oth | Virgins (as covered): hiding places |
| A le'meth | same as Alameth |
| Al ex an'der | Man-defender |
| Al ex an'dri a | derivative of Alexander |
| Al ex an'dri ans | gentilic of Alexander. |
| Al'gum | Not added ones (?): not drunken ones |
| A li'ah | Above is Jah: iniquity |
| Al'i an | My surpassing them (?): or i.q. Alvan |
| Al le lu'ia | Greek for praise ye Jah |
| Al'lon | An oak |
| Al'lon Bach'uth | Oak of weeping |
| Al mo'dad | Not measured |
| Al'mon | Concealment |
| Al'mon Dib lath a'im | Concealment of the two fig cakes |
| Al'mug | Not dissolved |
| A'loth | The heights: mistresses |
| Al'pha | first letter of the Greek alphabet: beginning |
| Al phe'us | Produce: gain: if from Hebrew = my exchanges |
| Al tas'chith | Thou mayest not destroy |
| A'lush | Truth will knead (bread) |
| Al'vah | Iniquity: above is Jah |
| Al'van | Their ascent: iniquitous one |
| A'mad | People of eternity |
| A'mal | Perverseness |
| Am'al ek | People of lapping (or licking up) |
| Am al'ek ites | gentilic of Amalek |
| A'mam | Their mother |
| A ma'na | Constancy: a settled provision |
| Am a ri'ah | The saying of Jehovah |
| A ma'sa | Burdensome (?) |
| A mas'a i | My burdens |
| A mash'a i | People of my spoilers |
| A mas i'ah | Strengt of Jah |
| A maz i'ah | A'men |


| Am'e thyst | Dream-stone (literally I shall be brought back - as from a dream) |
| :--- | :--- |
| A'mi | Bond-servant |
| A min'a dab | Greek form of Amminadab |
| A mit'tai | My faithfulness |
| Am'mah | A cubit |
| Am'mi | My people |
| Am mi'el | My people are of God |
| Am mi'hud (1) | People of majesty |
| Am mi'hud (2) | My people is white (in 2 Sam. 13:37 where some copies have |
|  | preceding meaning) |
| Am min'a dab | People of the willing-giver |
| Am min'a dib | My people are willing |
| Am mi shad'da i | People of the Almighty |
| Am miz'a bad | People of the endower |
| Am'mon | Tribal (peoplish) |
| Am'mon ite-s | gentilic of Ammon |
| Am'mo ni tess | feminine of Ammon |
| Am'non (1) | Faithful |
| Am'non (2) | Made faithful (in 2 Sam. 13:20) |
| A'mok | To be deep |
| A'mon | To nourish: to be faithful |
| Am'or ite | A sayer |
| A'mos | To lade, to burden |
| A'moz | To be strong, courageous |
| Am phip'o lis | Around the city |
| Am'pli as | Enlarged |
| Am'ram (1) | The people is exalted |
| Am'ram (2) | Their slime: their heaping up (1 Chr. 1:41) |
| Am'ram ite | patronymic of Amram (1) |
| Am'ra phel | Sayer of darkness: fall of the sayer |
| Am'zi | My trength |
| A'nab | Arffliction: answers |
| A'nah | Grape-ish (grape-dom) |
| An a ha'rath | Afflicted: answered |
| An a i'ah | The groaning of fear |
| A'nak | Afflicted (or answered) of Jah |
| An'a kim | Neck-chain: long-necked |
| An'am im | patronymic of Anak |
| A nam'me lech | Affliction (or answer) of the waters |
| A'nan | The affliction of the king |
| An a'ni | A cloud |
| An an i'ah | My cloud |
| An an i'as | Greek form of Hananiah |
| A'nath | Afflicted: answered |
| An ath'e ma | An'a thoth |


| An'drew | Manly |
| :---: | :---: |
| An dro ni'cus | Victory of man |
| A'nem | Double fountain |
| A'ner | A lamp swept away |
| A neth'o thite | patronymic of Anathoth |
| A ni'am | Lament of the people |
| A'nim | Fountains |
| An'na | Greek form of Hannah |
| An'nas | Greek form of Hananiah |
| An'ti och | Driven against |
| An'ti pas | Against all: against fatherland |
| An tipa'tris | Against (or instead of) one's'country |
| An to thi'jah | Answers (or afflictions) of Jah |
| An'to thite | patronymic of Anathoth |
| A'nub | Clustered |
| A pel'les | Without receptacle (hide): from Greece |
| A phar'sa chites | As causers of division (?) |
| A phar'sath chites | I will divide the deceivers (?) |
| A phar'sites | Causers of division (?) |
| A'phek | Restrained |
| A phe'kah | Restraint |
| Aph i'ah | I will make to breathe |
| A'phik | Channel: restraint |
| Aph'rah | Dust-heap |
| Aph'ses (the) | The shattering |
| Ap ol lo'ni a | Utter destruction |
| Ap ol'los | Destroyer |
| Ap ol'ly on | Destroyer |
| Ap pa'im | Double-nosed |
| Ap'phi a | Dear one |
| Ap pi i fo'rum | Persuasive mart |
| A quil'a | I shall be nourished (if from Hebrew); an eagle (if Latin); or immovable (if Greek) |
| Ar | Awaking |
| A'ra | I shall see (?) |
| A'rab | An ambush |
| Ar'ab ah (the) | The desert plain |
| A ra'bia | Dusky: mixed |
| A ra'bi ans | gentilic of Arabia |
| A'rad | Wild ass |
| A'rah | A wayfarer (literally, he wandered) |
| A'ram | Exalted |
| A ram i'tess | probably feminine gentilic of Aram, but exact for the Exalted of Jah |
| A'ram na ha ra'im | Highland of the two rivers |
| A'ram zo'bah | Exalted station: exalted conflict |


| A'ran | A wild goat; I shall shout for joy |
| :---: | :---: |
| Ar'a rat | The curse reversed: precipitation of curse |
| A rau'nah (1) | I shall shout for joy |
| A rau'nah (2) | Make ye to shine (in 2 Sam. 24:16 - but most consider it an error for preceding) |
| A rau'nah (3) | Joyful shouting of Jah (in 2 Sam. 24:18) |
| Ar'ba | Four |
| Ar'bah | Four |
| Ar'bath ire (the) | gentilic of Beth-arabah |
| Ar'bel | see Beth-arbel |
| Ar'bite | gentilic of Arab |
| Ar che la'us | Ruling the people |
| Ar'che vites | plural of Archi |
| Ar'chi (the) | Lengthy: gentilic of Erech |
| Ar chip'pus | Horse chief |
| Ar'chite (the) | see Archi |
| Arc'tu rus | Consuming (appellative for moth) |
| Ard | I shall subdue |
| Ard'ites | gentilic of Ard |
| Ar'don | Subduer: fugitive |
| A re'li | A lion is my God: he cursed my God |
| A re'lites | gentilic of Areli |
| Ar eop'a gite | gentilic of Areopagus |
| A re op'ag us | A martial peak |
| Ar e'tas | Virtuous |
| Ar'gob | Lion's den; clod-heap: cursed heap |
| A rid'a i | The lion is enough |
| A rid'a tha | The lion of the decree |
| A ri'eh (the) | The lion |
| A'ri el | Lion of God |
| A rim a the'a | A high place (from same as Ramah) |
| A'ri och | Lion-like |
| A ris'a i | Lion of my banners (?) |
| Ar is tar'chus | Best ruler |
| A ris to bu'lus | Best counsellor |
| Ark'ite | My gnawing |
| Ar ma ged'don | Hill of slaughter |
| Ar me'ni a | same as Ararat |
| Ar mo'ni | My palace |
| Ar'nan | Lion of perpetuity: or same as Aran |
| Ar'non | Lion of perpetuity: I shall shout for joy |
| A'rod | I shall subdue: I shall roam |
| Ar'o di | perhaps patronymic of Arod |
| A'rod ites | patronymic of Arod |
| A ro'er | Destitute |
| A ro'er ite | gentilic of Aroer |


| Arpad | I shall be spread out (or supported) |
| :---: | :---: |
| Ar'phad | as Arpad |
| Ar phax'ad | I shall fail as the breast: he cursed the breast-bottle |
| Ar tax erx'es | "I will make the spoiled to boil"; "I will stir myself (in) winter"; <br> "I will make the sixth to boil"; or "I will stir myself (with) drink" |
| Ar'te mas | Safe and sound |
| Ar'u both | Windows |
| A ru'mah | I shall be exalted |
| Ar'vad | I shall break loose |
| Ar'vad ites | gentilic of Arvad |
| Ar'za | Earthiness |
| A'sa | Healer: injurious (?) |
| As'a hel | Wrought of God |
| As a hi'ah | Wrought of Jah |
| As a i'ah | same as Asahiah |
| A'saph | A gatherer |
| A sar'e el | I shall be prince of God |
| As a re'lah | Guided towards God |
| A'se nath | I shall be hated: she has stored up |
| A'ser | Greek form of Asher |
| A'shan | Smoke |
| Ash be'a | I shall make to swear |
| Ash'bel | A man in God: a man of Baal: fire of Bel: I will make a path |
| Ash'bel ite | patronymic of Ashbel |
| Ash'che naz | A man as sprinkled: fire as scattered |
| Ash'dod | I will spoil |
| Ash'dod ites | gentilic of Ashdod |
| Ash'doth ites | same as Ashdod |
| Ash'doth pis'gah | Spoilers of the survey |
| Ash'er | Happy |
| Ash'er ah | Groves (for idol worship) |
| Ash er ites | patronymic of Asher |
| Ash'i ma | Guiltiness: I will make desolate |
| Ash'ke lon | The fire of infamy: I shall be weighed |
| Ash'ke naz | same as Ashchenaz |
| Ash'nah | I will cause change |
| Ash'pe naz | I will make prominent the sprinkled |
| Ash'ri el | I shall be prince of God |
| Ash'ta roth | plural of Ashtaroth |
| Ash'ter ath ite | gentilic of Ashtaroth |
| Ash'ter oth kat na'im | Double-horned mind readers: double horned flocks |
| Ash'to reth | Thought searching |
| Ash'ur | I shall be early sought: I shall be black: fire-hole |
| Ash'ur ites | Guided: blessed |
| Ash'vath | Sleek: shiny: thoughtful: searched out |
| A'sia | Slime: mire |


| A'si el As'ke lon | Wrought of God same as Ashkelon |
| :---: | :---: |
| As'nah | same as Asenath |
| As nap'per | Horned bull: thorn abolished |
| As'pa tha | The enticed gathered |
| As'ri el | I shall be prince of God |
| As'ri el ites | patronymic of Asriel |
| Assh'ur | A step |
| Assh'u rim | plural of Assir |
| As'sir | Prisoner |
| As'sos | Nearer |
| As'sur | same as Asshur |
| As syr'i a | A step |
| As syr'i an | gentilic of Assyria |
| As'ta roth | same as Ashtaroth |
| A sup'pim | The gatherings |
| A syn'cri tus | Incomparable |
| A'tad | Bramble |
| At'a rah | A crown |
| At'a roth | Crowns |
| At'a roth a'dar | Crowns of glory |
| At'a roth ad'dar | same as Atarothadar |
| A'ter | Binder: left-handed (i.e., shut as to the right hand) |
| A'thach | Thy due season |
| Ath a i'ah | Jah's due season |
| Ath a li'ah | Due season for Jah |
| A the'ni ans | gentilic of Athens |
| Ath'ens | Uncertainty |
| Ath'lai | My due times |
| At'roth shoph'an | Crowns of their rapine |
| At'tai | My due seasons |
| At ta li'a | Gentle father |
| Au gus'tus | Radiant (in Luke 2:1 only) |
| Au gus'tus | Venerable |
| A'va | Perverted |
| A'ven | Perverseness |
| A'vim | Perverters |
| A'vims | Perverters |
| A'vites | Perverters |
| A'vith | Overturning |
| A'zal | Proximity: he has reserved |
| Az a li'ah | Reserved of Jehovah |
| Az a ni'ah | Heard of Jah |
| A zar'a el | Helped of God |
| A zar'e el | Helped of God |
| Az a ri'ah | Helped of Jah (Jehovah) |


| A'zaz | The strong one |
| :---: | :---: |
| A za'zel | Goat of departure |
| Az a zi'ah | Strengthened of Jehovah |
| Az'buk | Strong emptier |
| A ze'kah | Fenced round: dug over |
| A'zel | Reserved |
| A'zem | Strenuous: bone: self-same |
| Az'gad | A mighty troop: strength of Gad |
| A'zi el | Strength of God |
| A zi'za | Mightiness |
| Az ma'veth | Strength of death |
| Az'mon | The mighty |
| Az'noth ta'bor | Ears thou wilt purge |
| A'zor | Greek form of Azzur |
| A zo'tus | Greek form of Ashdod |
| Az'ri el | My help is God |
| Az ri'kam | My help has arisen |
| A zu'bah | A forsaking |
| A'zur | Helped |
| Az'zah | She was strong |
| Az'zan | Their strength: strong one |
| Az'zur | Helped |
| Ba'al (the) | The lord (as master, owner) |
| Ba'al ah | Mistress |
| Ba'al ath | Mistressship |
| Ba'al ath be'er | Mistress of the well |
| Ba'al be'rith | Lord of the covenant |
| Ba'al e | Lords of (Judah) |
| Ba al gad' | Lord of Gad |
| Ba al ha'mon | Lord of the multitude |
| Ba al ha'nan | Baal is gracious: lord of grace |
| Ba al ha'zor | Lord of the court: lord of trumpeting |
| Ba al her'mon | Lord of hermon |
| Ba'a li | My lord |
| Ba'al im | The lords (idols) |
| Ba'al is | Lord of the banner: in causing the joy |
| Ba al me'on | Lord of the dwelling |
| Ba al pe'or | Lord of the opening |
| Ba al pe ra'zim | Lord of the breaches |
| Ba al sha li'sha | Lord of the third part (triad) |
| Ba'al ta'mar | Lord of the palm |
| Ba al ze'bub | Lord of the fly |
| Ba al ze'phon | Lord of the north |
| Ba'a na | In the affliction |
| Ba'a nah | same as Baana |


| Ba'a ra | She hath kindled: brutishness |
| :--- | :--- |
| Ba a sei'ah | In the work of Jah |
| Ba'a sha | In the consumption: in the haste |
| Ba'bel | Confusion (by mixing) |
| Bab'y lon | same as Babel |
| Bab'y lo'ni ans | gentilic of Babel |
| Bab y lo'nish | same as Shinar |
| Ba'ca | The weeper |
| Bach'rite | patronymic of Becher |
| Ba ha'rum ite | gentilic of Bahurim |
| Ba hu'rim | Choice youths |
| Bai'ther | Division (in LXX of Josh. 15:59) |
| Ba'jith (the) | The house |
| Bak bak'kar | Diligent investigator (?) |
| Bak'buk | A bottle (from its gurgling) |
| Bak buk i'ah | Jah's bottle: emptying of Jah |
| Ba'la am | Swallower of the people: confounding the people |
| Ba'lac | Greek form of Balak |
| Bal'a dan | Not a lord |
| Ba'lah | Waxed old |
| Ba'lak | Waster |
| Ba'mah | A high place (for idols) |
| Ba'moth | plural of Bamah |
| Ba'moth Ba'al | High places of Baal |
| Ba'ni | My building |
| Ba rab'bas | Son of father |
| Bar'ach el | Blessed of God |
| Bar ach i'as | same as Berechiah |
| Ba'rak | Lightning |
| Bar'hu mite | Son of the blackened: in the pitied |
| Ba ri'ah | Fugitive: crooked: bar (as crossing) |
| Bar je'sus | Son of Jesus |
| Bar jo'na | Son of a dove |
| Bar'kos | The son cut off |
| Bar'na bas | Son of prophecy: son of consolation of many |
| Bar'sa bas | Son of the host |
| Bar thol'o mew | Son of Talmai |
| Bar ti mae'us | Son of one esteemed: son of one unclean |
| Ba'ruch | Blessed |
| Bar zil'la i | My irons: he of iron |
| Ba'shan (the) | The shame of them: the fertile: the one in sleep |
| Ba'shan ha'voth ja'ir | see Havoth-jair |
| Bash'e math | same as Basmath |
| Bas'math | Sath rab'bim |
| Bath she'ba |  |


| Bath shu'a | Daughter of crying: daughter of opulence |
| :--- | :--- |
| Ba'vai | My goings |
| Baz'lith | Stripping |
| Baz'luth | Stripping |
| Bdel'li um | In turbidity |
| Be al i'ah | Possessed of Jah: mastered of Jah |
| Be a'loth | Mistresses |
| Beb'a i | My cavities |
| Be'cher | A dromedary: fist-born |
| Be cho'rath | Firstling |
| Be'dad | Solitary |
| Be'dan | In judging |
| Be de'iah | Isolated of Jah |
| Be el i'a da | Lord of knowledge |
| Be el'ze bub | Lord of the dwelling |
| Be'er | A well |
| Be e'ra | A well |
| Be e'rah | A well |
| Be er e'lim | Well of the gods (i.e. mighty ones) |
| Be e'ri | My well |
| Be er la hai'ro i | Well of the living (one) seeing me |
| Be e'roth | Wells |
| Be e'roth ite | gentilic of Beeroth |
| Be er she'ba | Well of the oath |
| Be esh'te rah | In Ashtoreth: in her flock |
| Be he'moth | Beasts |
| Bel | Lord |
| Be'la | Swallowing |
| Be'lah | Swallowing |
| Be'la ites | patronymic of Belah |
| Be'li al | Son of mim |
| Bel shaz'zar | Worthlessness |
| Bel te shaz'zar | Lord of whose treasure: lord of destruction straitened |
| Ben | Lord of the straitened's treasure |
| Ben ai'ah | A son |
| Ben am'mi | Built of Jehovah |
| Be ne be'rak | Son of my people |
| Be ne ja'ak an | Sons of lightning |
| Ben ha'dad | Sons of one who will oppress them |
| Ben ha'il | Son of the lot-caster: son of the shouter |
| Ben ha'nan | Son of valor |
| Ben i'nu | Son of the gracious giver |
| Ben'ja min | Son of us |
| Ben'jam ite | Son of the right hand |
| Be'no | Ben o'ni |


| Ben zo'heth | Son of releasing |
| :---: | :---: |
| Be'on | In the dwelling: indwelling |
| Be'or | A burning |
| Be'ra | In the evil |
| Ber a'chah | A blessing |
| Ber a chi'ah | Blessed of Jehovah |
| Ber ai'ah | Created of Jah |
| Bere'a | The pierced: the beyond |
| Ber e chi'ah | Blessed of Jehovah |
| Be'red | Hail |
| Be'ri | My well: of the well |
| Beri'ah | In evil |
| Be ri'ites | patronymic of Beriah |
| Be'rites | gentilic of Beri |
| Be'rith | Covenant |
| Ber ni'ce | Bear thou victory |
| Be'ro dach bal'a dan | The causer of oppression is not a lord |
| Be ro'thah | Place of wells |
| Be ro'thai | My wells |
| Be'ro thite | patronymic of Berothai |
| Ber'yl | She will impoverish |
| Be'sai | My treaders down |
| Bes o dei'ah | In Jah's secret |
| Be'sor | Good tidings |
| Be'tah | Security |
| Be'ten | The belly (womb) |
| Beth ab'ar a | Ferry-house |
| Beth'a nath | House of response (or affiiction) |
| Beth'a noth | House of responses (or affiictions) |
| Beth'a ny | House of affiiction (or response) |
| Beth ar'a bah (the) | The desert house |
| Beth a'ram (the) | The house of the exalted: the house of their hill |
| Beth ar'bel | House of God's ambush |
| Beth a'ven | House of vanity |
| Beth az ma'veth | House of the strength of death |
| Beth ba al me'on | House of the lord of the dwelling |
| Beth bar'ah | House of eating: house of choice |
| Beth bir'e i | House of my creator |
| Beth'car | House of the lamb: house of pasture |
| Beth da'gon | House of the fish (god) |
| Beth dib la tha'im | House of the double fig-cake |
| Beth'el | House of God |
| Beth'el ite | gentilic of Bethel |
| Beth e'mek (the) | The valley-house |
| Be'ther | Division |
| Beth es'da | House of mercy |


| Beth e'zel | The neighbor's house: the next house |
| :---: | :---: |
| Beth ga'der | House of the wall |
| Beth ga'mul | House of the weaned: house of recompense |
| Beth hac'cer em | The vineyard-house |
| Beth ha'ran | House of their mount: house of the joyful shouter |
| Beth hog'la | House of the languished feast |
| Beth hog'lah | House of the languished feast |
| Beth ho'ron | Consumer's house: cavernous house |
| Beth jesh'im oth | House of the wastes |
| Beth jes'i moth | House of the wastes |
| Beth leb' a oth | House of lionesses |
| Beth'1e hem | House of bread |
| Beth'le hem Eph'ra ta | see Ephrata |
| Beth'le hem ite | gentilic of Bethlehem |
| Beth'le hem Ju'dah | see Judah |
| Beth ma'a chah | House of oppression |
| Beth mar'ca both (the) | The chariot-house |
| Beth me'on | House of habitation (see Baal-meon) |
| Beth nim'rah | House of the leopardess |
| Beth pa'let | House of escape |
| Beth paz'zez | House of dispersion |
| Beth pe'or | House of the opening |
| Beth pha'ge | Green fig-house |
| Beth phe'let | same as Bethpalet |
| Beth ra'pha | House of the healer: house of the giant: house of the feeble |
| Beth re'hob | House of the broad way |
| Beth sai'da | House of provision: house of hunting |
| Beth'shan | House of the sharpener; perhaps variation of Bethshean |
| Beth she'an | House of quiet |
| Beth she'mesh | House of the sun |
| Beth'shem ite | gentilic of Bethshemesh |
| Beth shit'tah (the) | The acacia house: house of the scourge |
| Beth tap'pu ah | The apple-house: house of the breather |
| Beth u'el | Point ye out God: wasting of God |
| Beth'ul | Separated |
| Beth'zur | House of the rock |
| Be to'nim | Cavities: (pistachio) nuts |
| Be u'lah | Married |
| Be'zai | My fine linen (garments) |
| Be zal'e el | In God's shade |
| Be'zek | Lightning |
| Be'zer | Munition |
| Bich'ri | He thou first (born) |
| Bid'kar | In stabbing |
| Big'tha | In the wine-press |
| Big'than | In their wine-press |


| Big tha'na | In their wine-press |
| :---: | :---: |
| Big'va i | In my bodies |
| Bil'dad | Confusing (by mingling) love |
| Bil'e am | same as Balaam |
| Bil'gah | Cheerfulness |
| Bil'ga i | My comforts |
| Bil'hah | In languishing: decrepitude |
| Bil'han | Their decrepitude |
| Bil'shan | In slander |
| Bim'hal | In circumcision: in weakness (by mixture) |
| Bin'e a | In wandering |
| Bin nu i | Built up |
| Bir'sha | In wickedness |
| Bir za'vith | In leanness: choice olive |
| Bish'lam | In peace |
| Bith i'ah | Daughter of Jah |
| Bith'ron (the) | The division |
| Bi thyn'i a | Violent rushing |
| Biz joth'jah | Among Jab's olives |
| Biz'tha | Booty |
| Blas'tus | A sprout |
| Bo an er'ges | Sons of thunder |
| Bo'az | In him is strength |
| Boch'e ru | The first-born is he: his first-born |
| Bo'chim (the) | The weepers |
| Bo'han | Thumb |
| Bo'oz | Greek form of Boaz |
| Bos'cath | same as Bozkath |
| Bo'sor | Greek form of Beor: perhaps Ox-hill |
| Bo'zez | Surpassing white: glistening |
| Boz'kath | A swelling (as of dough) |
| Boz'rah | A fold |
| Buk'ki | Emptied out |
| Buk ki'ah | Emptied out by Jehovah |
| Bul | Increase: produce |
| Bu'nah | Understanding |
| Bun'ni | I am built |
| Buz | Contempt |
| Buz'i | My contempt |
| Buz'ite | patronymic of Buz |
| Cab'bon | As the prudent: as the builder |
| Ca'bul | As if nothing: fettered |
| Cae'sar | Severed |
| Caes a re'a | derivative of Caesar |
| Caes a re'a Phi lip'pi | composed of Caesarea and Philippi |


| Ca'ia phas | As comely |
| :---: | :---: |
| Cain | Maker: fabricator (literally smith) |
| Cai'nan | Their smith |
| Ca'lah | Full age |
| Cal'a mus | Sweet stalk: reed |
| Cal'col | Nourished: comprehended |
| Ca'leb | A dog: whole-hearted |
| Ca'leb Eph'ra tah | see Caleb and Ephratah |
| Cal'neh | The wail is complete |
| Cal'no | His perfection |
| Cal'va ry | A skull |
| Ca'mon | Rising up: standing |
| Ca'na | Zealous: acquired |
| Ca'na an | A trafficker |
| Ca'na an ite | gentilic of Canaan |
| Ca'na an ite (in N. T.) | gentilic of Cana |
| Ca'naan i tess | feminine of Canaanite |
| Can da'ce | possibly a sting |
| Can'neh | To give a flattering title |
| Ca per'na um | Village of comfort |
| Caph'thor im | see Caphtorim |
| Caph'tor | As if to interpret: knop: he bowed down to spy out |
| Caph'to rim | masculine plural of Caphtor |
| Cap pa do'ci a | Branded unreal |
| Car'bun cle | I will kindle (only in Isa. 54:12) |
| Car'bun cle (2) | Lightning stone: (literally she shot forth) |
| Car'cas | As the bound (one) |
| Car che'mish | The head (or lamb) as if departed |
| Ca re'ah | Bald-head |
| Car'mel | Fruitful field |
| Car'mel ite | gentilic of Carmel |
| Car'mel i tess | feminine of Carmel |
| Car'mi | My vineyard |
| Car'mites | patronymic of Carmi |
| Car'pus | Fruit |
| Car she'na | Change thou the lamb (or head, or pasture) |
| Ca siph'i a | Longing of Jah: silver of Jah |
| Cas lu'him | As forgiven ones |
| Cas'tor (and Pollux) | Jupiter's twins |
| Ce'dron | Dark: turbid |
| Cen'chre a | Granular: millet-like |
| Ce'phas | A stone |
| Chal ced'o ny | Copper-like: flower-like |
| Chal'col | same as Calcol |
| Chal de'a | As clod-breakers |
| Chal de'ans | gentilic of Chaldea |


| Chal'dees | same as Chaldea |
| :--- | :--- |
| Cha'na an | same as Canaan |
| Chap'men | The search-men |
| Char'a shim | Craftsmen |
| Char'che mish | same as Carchemish |
| Char'ran | Greek form of Haran |
| Che'bar | As if made clear, abundant: vehement |
| Ched or la o'mer | As binding for the sheaf: generation of a handful |
| Che'lal | Complete |
| Chel'lu | Determine ye him: consume ye him |
| Che'lub | A basket: a coop |
| Che lu'bai | My baskets |
| Chem'a rims | As changed ones |
| Che'mosh | As if departing: as if feeling |
| Che na'a nah | Traffic: as if afllicted |
| Chen' a ni | As my perpetuator |
| Chen a ni'ah | As perpetuated of Jah |
| Che'phar ha am'mo nai | The covert of the Ammonites: village of the Ammonites |
| Che phi'rah | A young lioness: covert |
| Che'ran | As shouting for joy: their lamb: their pasture |
| Cher'eth ims | Cutters off |
| Che'rith | A cutting |
| Cher'eth ites | same as Cherethims |
| Cher'ub | As if contending |
| Cher'u bim-s | masculine plural of Cherub |
| Ches'a lon | Foolish confidence: as extolled |
| Che'sed | As harrower |
| Che'sil | A fool: Orion |
| Che sul'loth | A furnace of smoke |
| Che'zib | As raised ways: foolish confidences |
| Chi'don | As flowing; falsified |
| Chil'e ab | A spear: shield: dart |
| Chil'i on | Sustained of father |
| Chil'mad | Consumption |
| Chim'ham | As a disciple: complete clothing (or measure) |
| Chim'han | Their longing |
| Chin'ne reth | Their longing (feminine) |
| Chin'ne roth | A harp |
| Chi'os | Harps |
| Chis'leu | An unlucky throw of dice |
| Chis'lon | His confidence |
| Chis'loth Ta'bor | Confidence: foolishness |
| Chit'tim | Foolish confidences thou wilt purge |
| Chi'un | Breakers in pieces |
| Chlo'e | Vho ra'shan |


| Cho ra'zin | probably Greek for Chorashan |
| :---: | :---: |
| Cho ze'ba | Falsehood |
| Christ | The anointed |
| Chris'ti an | derivative of Christ (one like the anointed) |
| Chry'so lyte | Gold-stone |
| Chry so pra'sus | Golden green: golden achievement |
| Chub | Clustered: a horde |
| Chun | Established |
| Chu'shan rish a tha'im | Blackness of double wickedness |
| Chu'za | A mound: a measure |
| Cili'cia | Hair cloth |
| Cin'ne roth | same as Chinneroth |
| Cis | Greek form of Kish |
| Clau'da | Surging (?) |
| Clau'di a | feminine of Claudius |
| Clau'di us | Whining (?): perhaps derivative of Clauda |
| Clau'di us lys'i as | see Lucius |
| Clem'ent | Vine-twig: merciful |
| Cle'o pas | Famed of all |
| Cle'o phas | My exchanges (another mode of writing Alpheus, should be spelled Clopas) |
| Cni'dus (nidus) | Nettled |
| Col ho'zeh | All-seer: every seer |
| Co los'se | Monstrosities |
| Co los'si ans | gentilic of Colosse |
| Con a ni'ah | Established of Jehovah |
| Coni'ah | Jehovah has established |
| Cononi'ah | same as Conaniah |
| Co'os | A public prison |
| Co'ral | Heights |
| Co're | Greek form of Korah |
| Cor'inth | Satiated |
| Co rin'thi ans | gentilic of Corinth |
| Cor ne'li us | Pitiless satiety: pertaining to a horn |
| Co'sam | Divining (?) |
| Coz | A thorn |
| Coz'bi | My lie |
| Cres'cens | Growing: fleshy shadow |
| Crete | Fleshy |
| Cretes | gentilic of Crete |
| Cre'tians | same as Cretes |
| Cris'pus | Crisp: curly-haired: seed of a ram (?) |
| Cush | Black: terror |
| Cu'shan | Their blackness |
| Cush'i | gentilic of Cushan |
| Cuth | Crushing |

Cuth'ah<br>Cy'prus<br>Cy re'ne<br>Cy re'ni an<br>Cy re'ni us<br>Cy'ros

Dab'a reh
Dab'ba sheth
Dab'e rath
Da'gon
Dal a i'ah
Dal ma nu'tha
Dal ma'ti a
Dal'phon
Dam'a ris
Dam'as cenes'
Da mas'cus
Da mas'cus

Dan
Dan'i el
Dan'ites
Dan ja'an
Dan'nah
Da'ra
Dar'da
Da ri'us
Dar'kon
Da'than
Da'vid
De'bir
Deb'o rah
De cap'o lis
De'dan
De'dan
De da'nim
De'ha vites
De'kar
Del a i'ah
De li'lah
De'mas
De me'tri us
Der'be
Deu'el
Dia'mond

Place of crushing
Love: a blossom
Supremacy of the bridle (?)
gentilic of Cyrene
derivative of Cyrene
Possess thou the furnace
Pasture
Hump (of a camel): or more probably, he whispered shame same as Dabareh
The fish-god (from its fecundity)
Drawn of Jah
Slow firebrand (if Greek): poor portion (if Hebrew)
A priestly robe (?)
The weeper (?)
A yoke-bearing wife
Greek form of gentilic of Damascus
Silent is the sackcloth weaver
Sackcloth (weaver) is going about (or dwelling)
(N.B., this form is in the margin Darmesek)

Judging: a judge
My judge is God
patronymic of Dan
The judge will afflict: the judge is greedy
Thou hast judged: judgment
The arm: some read as Darda
He compassed knowledge: dwelling of knowledge
Investigation: the dwelling will be full of heaviness
The dwelling of lamentation
Their law: their decree
Beloved
An oracle
A bee: her speaking
Ten cities: the ten-city (region)
Their love: their moving: their proceeding
same as Dedan, with locative ending occurs only in Ezek. 25:13
gentilic of Dedan
The sickly
The piercer
Drawn of Jah
Brought low
Of the people: popular
Of mother earth
Tanner: treader of skin: coverer with skin
Know ye God
He will smite down

| Di an'a | Complete light: flow restrained |
| :---: | :---: |
| Dib'la im | The double fig-cake |
| Dib'lath | Place of the fig-cake |
| Dib la tha'im | feminine of Diblaim. |
| Dib'on | The waster: sufficient understanding (?) |
| Di'bon Gad | see Gad |
| Dib'ri | My word |
| Did'y mus | Double, i.e., a twin |
| Dik'lah | Date palm: the beaten-small fainted |
| Dil'e an | The emptied beclouded (?): brought low in affiiction |
| Dim'nah | Dung hill |
| Di'mon | The quieter: silence |
| Di mo'nah | feminine of Dimon: sufficient numbering |
| Di'nah | Judgment |
| Di'na ites | gentilic of Dinah |
| Din'ha bah | Give thou judgment |
| Di o ny'sius | Devotee of Bacchus: devotee of the wine-press: or perhaps "divinely pricked" |
| Di ot're phes | Jove-nourished |
| Di'shan | Their threshing: their treading |
| Di'shon | A thresher: the pygarg |
| Diz'a hab | Sufficiency of gold |
| Do'da i | My loves |
| Do da'nim | Their loves (?) |
| Do da'vah | Beloved of Jehovah |
| Do'do | His beloved |
| Do'eg | Fearful |
| Doph'kah | Beating (literally, thou hast beaten) |
| Dor | Generation: dwelling |
| Dor'cas | A gazelle |
| Do'than | Double decree: double sickness (Gen. 37:17) |
| Do'than | Their decree: their sickness |
| Dru sil'la | Dewy (?) |
| Du'mah | Silence |
| Du'ra | Habitation |
| East'er | The passover |
| E'bal | Heaps of nothing: heaps of confusion |
| E'bed | Servant |
| E'bed me'lech | Servant of the king |
| Eb en e'zer | The stone of help |
| E'ber | Beyond: the other side (as having crossed over) |
| E bi'a saph | Father is adder |
| Eb ro'na | Crossing place |
| Ec cle si as'tes | The convoker: the preacher |
| Ed | A witness |


| E'dar | A flock |
| :---: | :---: |
| E'den | Delight |
| E'der | A flock |
| E'dom | Red |
| E'dom ites | gentilic of Edom |
| Ed're i | Goodly pasture |
| Eg'lah | A heifer |
| Eg la'im | Double reservoir |
| Eg'lon | A bull calf |
| E'gypt | Double straits |
| E gyp'tians | gentilic of Egypt |
| E'hi | My brother |
| E'hud (1) | Undivided: union (1 Chr. 8:6) |
| E'hud (2) | I will give thanks: I will be praised |
| E'ker | An offshoot: eradication |
| Ek'ron | Uprooting |
| Ek'ron ite | gentilic of Ekron |
| El'a dah | God has adorned |
| E'lah | A terebinth: an oak |
| E'lam | Their heaps: suckling them: eternal |
| E'lam ites | gentilic of Elam |
| El'a sah | God has wrought |
| E'lath | Mightiness: terebinth |
| El beth'el | God of God's house |
| El da'ah | God has known |
| El'dad | God has loved |
| E'le ad | God is witness |
| El e a'leh | God is ascending |
| El e'a sah | same as Elasah |
| Ele a'zar | God is helper |
| El e lo'he is'ra el | God the God of Israel |
| El'eph | A thousand: a disciple |
| El ha'nan | God is a gracious giver |
| E'li (1) | My God |
| E'li (2) | Elevated (high priest in Samuel's time) |
| E li'ab | My God is father |
| E li'a da, | God is knower |
| E li'a dah | God is knower |
| E li'ah | My God is Jah |
| E li'ah ba | God will hide |
| E li'a kim | God will establish |
| E li'am | God of the people |
| E li'as | Greek form of Elijah |
| E li'a saph | God is adder |
| E li'a shib | God will restore |
| E li'a thah | God of the coming (one) |


| E li'dad | My God is lover |
| :---: | :---: |
| E'li el | God of might: my God is El (i.e., God) |
| E li e'nai | God of my eyes |
| E li e'zer | God of help |
| Eli ho e'na i | Unto Jehovah mine eyes |
| E li ho'reph | God of winter (harvest-time) |
| E li'hu | God of him: my God is Jehovah |
| E li'jah | My God is Jehovah |
| E li'ka | My God has spued out |
| E'lim | Mighty ones |
| E lim'e lech | My God is king |
| Elioe'na i | Unto Jehovah mine eyes |
| El'i phal | My God has judged |
| E liph'a let | God of escape |
| El'i phaz | God of fine gold: my God has refined |
| E liph'e leh | My God, set thou apart: God of his distinction |
| E liph'e let | God of escape |
| E lis'a beth | Greek form of Elisheba |
| Eli ise'us | Greek form of Elisha |
| E li'sha | My God is salvation |
| E li'shah | My God has disregarded |
| E lish'a ma | My God is a hearer |
| E lish'a phat | My God is judge |
| E lish'e ba | God of the oath (or seven) |
| E lish'u a | God of supplication: God of opulence |
| E li'ud | God of majesty |
| E liz'a phan | My God is hider |
| E li'zur | My God is a rock |
| El ka'nah | God has purchased |
| El'ko shite | of the gathered of God |
| El la'sar | God is chastener |
| El mo'dam | possibly Greek for Almodad |
| El na'am | God is delight |
| El na'than | God is a giver |
| E'lo i | My God |
| E'lon | Might: see Elah and Elath; terebinth: plain |
| E'lon beth ha'nan | Might of the house of the gracious giver |
| E'lon ites | Patronymic of Elan |
| E'lon za an an'nim | Power of the demolitions: see Zaanannim |
| E'loth | Mightinesses: terebinths |
| El pa'al | God is maker |
| El pa'let | God is escape |
| El pa'ran | The power of their adorning |
| El te'keh | Let God spue thee out |
| El te'kon | Made straight of God |
| El to'lad | May God cause thee to beget |


| E'lul | Nothingness |
| :---: | :---: |
| E lu'za i | God is my gathering strength (for flight) |
| El'y mas | Wise: learned: a magician |
| El za'bad | God is endower |
| El za'phan | God is hider (layer up) |
| Em'er ald | Enameled |
| E'mims | Terror |
| Em man'u el | With us is God |
| Em'ma us | In earnest longing |
| Em'mor | An ass |
| E'nam | Their fountain |
| E'nan | Their fountain (feminine) |
| En'dor | Fountain of the dwelling |
| E ne'as | Uttering praise |
| En eg la'im | Fountain of the two calves |
| En gan' nim | Fountain of gardens |
| En ge'di | Fountain of the kid |
| En had'dah | Fountain of joy: fount of sharpening |
| En hak'ko re | Fount of the caller |
| En ha'zor | Fountain of the village: fount of trumpeting |
| En mish'pat | Fount of judgment |
| E'noch | Dedicated |
| E'nos | (Mortal) man |
| E'nosh | same as Enos correctly spelled |
| En rim'mon | Fount of the pomegranate |
| En ro'gel | Fount of the spy |
| En she'mesh | Fount of the sun |
| En tap'pu ah | Fount of the apple (i.e., the breather) |
| E paen'e tus | same as Epenetus |
| Ep'aph ras | Foam-covered; or possibly contraction of Epaphroditus |
| E paph ro di'tus | Lovely: fascinating |
| Ep e ne'tus | Praiseworthy |
| E'phah | Darkness |
| E'phai | My coverings: my shadows: my fowls |
| E'pher | Dustiness |
| E'phes dam'mim | Limit of bloods |
| E phe'sian | gentilic of Ephesus |
| Eph'e sus | Full purposed: a throwing at |
| Eph'lal | I shall intercede (or judge) |
| E'phod | A (special) girdle |
| Eph'pha tha | I shall be opened. |
| E'phra im | Double ash-heap: I shall be doubly fruitful |
| E'phra im ite-s | patronymic of Ephraim |
| E'phra in | Doubly dust |
| Eph'ra tah | Ash-heap: place of fruitfulness |
| Eph'rath | Ashiness: fruitfulness |


| Eph'rath ite | gentilic of Ephrath |
| :---: | :---: |
| E'phron | He of dust |
| Epicu re'an | A helper: defender |
| Er | Awaking: stirring up |
| E'ran | Their awaking: their stirring up |
| E'ran ites | patronymic of Eran |
| E ras'tus | Beloved |
| E'rech | Long |
| E'ri | My awaking: my stirring up |
| E'rites | patronymic of Eri |
| E sa'i as | Greek form of Isaiah |
| E sar had'don | Captivity of the fierce: I will chastise the fierce |
| E'sau | Shaggy: his doings |
| E'sek | Strife |
| Esh'ba al | Man of Baal: fire of Baal |
| Esh'ban | Fire of discernment |
| Esh'col | A cluster |
| Esh'e an | I will rely (lean) |
| E'shek | Oppression |
| Esh'ka lon ites | gentilic of Ashkelon |
| Esh'ta ol | I will be entreated |
| Esh'ta ul ites | gentilic of Eshtaol |
| Esh te mo'a | I will make myself heard |
| Esh'te moh | I shall cause my own ruin: fire of astonishment: I shall soar aloft |
| Esh'ton | Effeminate |
| Es'li | perhaps Greek for Azaliah |
| Es'rom | perhaps Greek for Hezron |
| Es'ther | I will be hidden |
| E'tam | Their ravening |
| E'tham | With them: their plowshare |
| E'than | Strength: perpetuity |
| Eth'a nim | plural of Ethan |
| Eth ba'al | With Baal |
| E'ther | Entreaty: abundance |
| E thi o'pia | Black |
| E thi o'pi an | gentilic of Ethiopia |
| Eth'nan | Hire of unchastity |
| Eth'ni | My hire |
| Eu bu'lus | Of good counsel |
| Eu ni'ce | Well-won: (literally happy victory) |
| Eu o'di as | A sweet smell; a good journey |
| Eu phra'tes | Fruitfulness |
| Eu roc'ly don | An easterly tempest |
| Eu'ty chus | Well off |
| Eve | Life giver |
| E'vi | My desire |


| E vil me ro'dach | Foolish is thy rebellion |
| :---: | :---: |
| E'zar | Treasure |
| Ez'ba i | My humblings (?) |
| Ez'bon | Hasting to discern: I will be enlargement |
| E ze ki'as | Greek for Hezekiah |
| E ze'ki el | He will be strengthened of God |
| E'zel | Departure |
| E'zem | same as Azem |
| E'zer (1) | same as Ezar (only in Gen. 36, and 1 Chr. 1:42) |
| E'zer (2) | A help |
| E'zi on ga'ber | Counsel of a man: backbone of a man |
| E'zi on ge'ber | Counsel of a man: backbone of a man |
| Ez'nite | The stiff backed |
| Ez'ra | Help |
| Ez'ra hite | A native (as arising out of the soil) |
| Ez'ri | My help |
| Fair ha'vens | Goodly ports |
| Fe'lix | Delusive: happy (if Latin) |
| Fes'tus | Told out: festal |
| For tu na'tus | Well freighted |
| Frank in'cense | Whiteness |
| Ga'al | Loathing |
| Ga'ash | Shaking |
| Ga'ba | Elevation |
| Gab'ba i | My eminences: my convexities |
| Gab'ba tha | The high place |
| Ga'bri el | Man of God (i.e., man in the sense of prevailer) |
| Gad | An invader: a troop: fortune |
| Gad a ranes' | Reward at the end (meaning of best supported reading) |
| Gad'di | My invader: my troop: my fortune |
| Gad'di el | My fortune is God |
| Ga'di | patronymic of Gad |
| Gad'ites | patronymic of Gad |
| Ga'ham | The valley was lost: the devastator waxed hot |
| Ga'har | The valley burned |
| Ga'ius | On earth |
| Ga'lal | A roller (i.e., one who rolls): because of |
| Ga la'tia | Milky (?) |
| Ga la'tians | gentilic of Galatia |
| Gal ba'num | The best (i.e., the fat) lamenting: a fortress built |
| Gal'e ad | A heap of witness |
| Gal i lae'an-s | gentilic of Galilee |
| Gali le'an-s | gentilic of Galilee |
| Gal'i lee | A circuit (as enclosed, or rolled around) |


| Gal'lim | Billows (as heaps of water) |
| :---: | :---: |
| Gal'li 0 | A priest of Cybele: a eunuch (?) |
| Gam a'li el | My recompenser is God |
| Gam'ma dims | Cutters: additional garments |
| Ga'mul | Weaned: recompensed |
| Ga'reb | Scabby |
| Gar'mite | Bony (as strong) |
| Gash'mu | His rain |
| Ga'tam | Reach thou the end: their touch |
| Gath | A wine-press |
| Gath heph'er | see Hepher |
| Gath rim'mon | Wine-press of the pomegranate |
| Ga'za | She was strong |
| Ga'zath ites | gentilic of Gaza |
| Ga'zer | A piece: portion (cut off) |
| Ga'zez | Shearer |
| Ga'zites | same as Gazathites |
| Gaz'zam | Palmer-worm - literally their shearing |
| Ge'ba | same as Gaba |
| Ge'bal | A boandary |
| Ge'ber | A man (as mighty), see Gabriel |
| Ge'bim | Ditches: beams: locusts |
| Ged a li'ah | Magnified of Jehovah |
| Ged'e on | Greek for Gideon |
| Ge'der | A wall |
| Ged'e rah | A fold (for sheep) |
| Ged'e rath ite | gentilic of Geder |
| Ged'e rite | gentilic of Geder |
| Ged'e roth | Sheep-cotes |
| Ged er oth a'im | Double sheep-cote |
| Ge'dor | The walling in |
| Ge ha'zi | Valley of my vision |
| Ge hen'na | Hell (from "the valley of Hinnom," see Hinnom) |
| Gel'il oth | Circles: borders |
| Ge mal'li | My camel: camelish |
| Gem a ri'ah | Completed of Jah |
| Gen'e sis | Generation: beginning |
| Gen nes'a ret | Greek for Chinnereth |
| Gen'tiles | Nations |
| Ge nu'bath | Theft |
| Ge'ra | The cud: a grain: sojourning |
| Ge'rah | One twentieth of a shekel |
| Ge'rar | Dragging away: ruminating: sojourning |
| Ger ge senes' | probably Greek for Girgashites |
| Ger'iz im | The cutters off |
| Ger'shom | A stranger there: a stranger desolate |


| Ger'shon | An outcast |
| :--- | :--- |
| Ger'shon ites | patronymic of Gershon |
| Ge'sham | Their clod |
| Ge'shem | Rain |
| Ge'shur | Proud beholder |
| Gesh'u ri | gentilic of Geshur |
| Gesh'ur ites | gentilic of Geshur |
| Ge'ther | A proud spy |
| Geth sem'ane | Oil-press place |
| Geu'el | Exalt ye God |
| Ge'zer | A piece: a portion (as cut off) |
| Gez'rites | gentilic of base of Gerizim. Some copies would make it gentilic of |
|  | Gezer |
| Gi'ah | To break forth |
| Gib'bar | The valiant |
| Gib'be thon | The lofty |
| Gib'e a | A hill |
| Gib'e ah | A hill |
| Gib'e ath | Hilliness |
| Gib'e ath ite | gentilic of Gibeath |
| Gib'e on | Little hill: hilly |
| Gib'e on ite | gentilic of Gibeon |
| Gib'lites | gentilic of Gebal |
| Gid dal'ti | I have magnified |
| Gid'del | He has magnified |
| Gid'e on | The cutter down |
| Gid e o'ni | My cutter down |
| Gi'dom | A cutting down |
| Gi'hon | The double wine-press |
| Gil'a lai | The breaking forth |
| Gil bo'a | My rolls: my dung (as rolled) |
| Gil'e ad | Boiling spring: literally rolling, pouring out |
| Gil'e ad ite | Heap of witness: rolling forever |
| Gil'gal | gentilic of Gilead |
| Gi'loh | Rolling: a wheel |
| Gi'lon ite | Uncovered: stripped (as a captive) |
| Gim'zo | gentilic of Giloh |
| Gi'nath | Swallowing this: this is a rush (?) |
| Gin'ne tho | Protection: a garden (as protected) |
| Gin'neth on | His protection: his garden |
| Gir'gash ites | Protection: gardener |
| Gir'gas ite | same as Girgashite |
| Gis'pa | Toward breathed |
| Git'tah he'pher | Git ta'im |


| Git'tith | feminine of Gittites |
| :--- | :--- |
| Gi'zon ite | Shearer: quarryman |
| Go'ath | Lowing |
| Gob | A locust: a pit |
| Gog | To cover: surmount: top |
| Go'lan | Their captivity: their rejoicing |
| Gol' go tha | A skull: place of a skull |
| Go li'ath | Stripped (as a captive) |
| Go'mer | Completion |
| Go mor'rah | Bondage |
| Go mor'rha | Bondage |
| Go'pher | Coverer: pitch-wood |
| Go'shen | Drawing near |
| Go'zan | Their passing away |
| Gre'cia | Unstable: the miry one - see Javan |
| Gre'ci an | masculine plural of Grecia |
| Gre'ci an (in N.T.) | A Hellenist, or Greek-speaking Jew |
| Greece | Greek for Grecia |
| Greek-s | gentilic of Greece |
| Gud go'dab | The slashing place |
| Gu'ni | My defender (?) |
| Gu'nites | patronymic of Guni |
| Gur | To sojourn |
| Gur ba'al | Sojourn of Baal |
|  |  |
| Ha a hash'ta ri | gentilic of an unknown base, meaning "I will diligently observe the |
|  | Sharpness: newness |
| Hab a i'ah | searching'" |
| Ha'bak kuk | Hidden of Jah |
| Hab az in i'ah | Ardently embraced |
| Ha'bor | The hiding of Jah's thorn |
| Hach a li'ah | To join |
| Hach'i lah | The waiting on Jah |
| Hach'mo ni | Darkness: the waiting of faintness: waiting for her |
| Hach'mon ite | Of the wise one: I was wise |
| Ha'dad (1) | same as Hachmoni |
| Ha'dad (2) | I shall move softly: I shall love (1 Ki 11:17) |
| Ha'dad (3) | Noisy |
| Had ad e'zer | Sharp (1 Chr. 1:30) |
| Ha dad rim'mon | Noisy helper |
| Ha'dar | Sound of the pomegranate |
| Ha'dar | Honour |
| Had ar e'zer | Privy chamber (in Gen. 25:18) |
| Had'a shah | Renewal |
| Ha das'sah | She tah |


| Ha'did | Making sharp |
| :--- | :--- |
| Had'la i | My forbearings |
| Ha do'ram | Their honour |
| Ha'drach | Thy privy chamber |
| Ha'gab | Locust: grasshopper |
| Hag', ba | same as Hagabah |
| Hag'a bah | feminine of Hagab |
| Ha'gar | Ensnaring: the sojourner |
| Ha gar enes' | masculine plural of Hagar |
| Ha'gar ites | same as Hagarenes |
| Ha'ger ite | singular of Hagarites |
| Hag'ga i | My feasts |
| Hag'ge ri | same as Hagerite |
| Hag'gi | My feast |
| Hag gi'ah | A feast of Jah |
| Hag'gites | gentilic of Haggi |
| Hag'gith | Festivity |
| Ha'i | same as Ai, with article; "the heap"" |
| Hak'ka tan | The small |
| Hak'koz | The thorn |
| Ha ku'pha | Decree of the month |
| Ha'lah | Painful: fresh anguish |
| Ha'lak | Smooth |
| Hal'hul | Travail-pain |
| Ha'li | An ornament |
| Hal le lu'iah | Praise ye Jah |
| Hal lo'hesh | The charmer |
| Hal o'hesh | They were heated of God |
| Ham | same as Hallohesh |
| Ham (2) | Tumult: he raged (in Gen. 14:5) |
| Ha'man | Hot (the same form is rendered "father-in-law") |
| Ha'math | The rager: their tumult |
| Ha'math ite | Enclosure of wrath |
| Ha'math zo'bah | gentilic of Hamath |
| Ham'math | The swelling host's enclosure of wrath |
| Ham med'a tha | Hot place |
| Ham'me lech | Measurement |
| Ham mol'e keth | The king |
| Ham'mon | The queen (literally, the she did reign) |
| Ham moth dor' | Sunny(?): hot |
| Ha'mon | Hot places of the dwelling (or generation) |
| Ha mo'nah | see Baal-hamon |
| Ha'mon gog | Multitudinous |
| Ha'mor | The multitude of Gog |
| Ham'u el | Ha'mul |

Ha'mul ites
Ha mu'tal
Ha nam'e el
Ha'nan
Hanan'e el
Ha na'ni
Han a ni'ah
Ha'nes
Han'i el
Han'nah
Han'na thon
Han'ni el
Ha'noch
Ha'noch ites
Ha'nun
Haph ra'im
Ha'ra
Har'a dah
Ha'ran
Ha'ran (2)
Ha'ra rite
Ha'ra rite (2)
Ha'ra rite (3)
Har bo'na
Har bo'nah
Ha'reph
Ha'reth
Har ha i'ah
Har'has
Har'hur
Ha'rim
Ha'riph
Har ne'pher
Ha'rod
Ha'rod ites
Ha ro'eh
Ha'ro rite
Har'o sheth
Har'sha
Ha'rum
Ha ru'maph
Ha ru'phite
Ha'ruz
Has a di'ah
Has e nu'ah
Hash a bi'ah
Ha
gentilic of Hamul
Father-in-law of dew
Place of God's favor
A gracious giver
The grace of God
My grace: gracious
The grace of Jah
Grace has fled: ensign of grace
Favour of God
She was gracious
Graciously regarded
same as Haniel
Dedicated
patronymic of Hanoch
Favored
Double digging
Mountainous
Fear
Their mountain (name of Lot's father, and of a man in 1 Chr. 23:9)
Their burning
The curser (2 Sam. 23:33)
A mountaineer (patronymic of Shammah)
My mountain (in 2 Sam. 23:11)
Droughtiness
Droughtiness
Reproachful: autumnal (?)
The cutting (engraving)
Kindled of Jah
He burned, he pitied
Inflammation
Banned: flat-nosed
Reproach: autumnal
The frustrator burnt
Trembling
gentilic of Harod
The vision
The mountaineer
Carving
Artifice: deviser: secret work
The haughty one: high
Banned of nose
patronymic of Hariph
Acute: decision: maimed: decreed
Shown mercy of Jah
The thorny: the hated (this is Senuah with definite article prefixed)
Regarded of Jehovah

| Ha shab'nah | Inventiveness: the device was lamented |
| :---: | :---: |
| Hash ab ni'ah | The devising of Jah |
| Hash bad'a na | He hasted in the judgment: considerate in the judgment |
| Ha'shem | To make desolate |
| Hash mo'nah | He hasted the numbering |
| Hash'ub | Considerate |
| Hash u'bah | Consideration |
| Ha'shum | The desolate hasted |
| Hash u'pha | Stripped |
| Has'rah | She was lacking |
| Has'sen a'ah | The thorn-bush |
| Has'shub | same as Hashub |
| Has u'pha | same as Hashupha |
| Ha'tach | Why wilt thou smite |
| Ha'thath | Dismay; casting down |
| Ha ti'pha | Seizure |
| Hati'ta | My sin removed: a digging |
| Hat'til | Sin cast out |
| Hat'tush | Sin was hasted |
| Hau'ran | Their whiteness |
| Hav'i lah | Anguish (as travail-pain) |
| Ha'voth ja'ir | Villages of Jair (perhaps "producers of Jair," the first part being feminine plural of "life," hence "lives," "living places," "producers.") |
| Ha'za el | Seen of God |
| Ha za i'ah | Seen of Jah |
| Ha'zar ad'dar | Enclosure of glory |
| Ha zar e'nan | Enclosure of the one with eyes (Ezek. 47:17) |
| Ha zar e'nan (2) | Enclosure of their fountain |
| Hazar gad'dah | Enclosure of conflict: enclosure of fortune |
| Ha zar hat'ti con | The middle enclosure |
| Ha zar ma'veth | Enclosure of death |
| Ha zar shu'al | Enclosure of the jackal |
| Ha zar su'sah | Mare enclosure |
| Ha zar su'sim | Enclosure of horses |
| Ha'za zon ta'mar | Pruning of the palm: division of the palm |
| Haz'el el po'ni | The shadow turned towards me |
| Haz' e rim | Enclosures |
| Haz'e roth | Enclosures (feminine) |
| Haz'e zon ta'mar | Archer of the palm tree (?): same as Hazazon-tamar |
| Ha'zi el | Vision of God |
| Ha'zo | His vision: seen of him |
| Ha'zor | To trumpet: enclosure |
| Ha'zor had at'tah | Enclosure of rejoicing: new enclosure, or possibly "trumpeting of joy: trumpeting anew" |
| He'ber | A company: enchantment |

He'ber (2)
He'ber ites
He'brew-s
He'brew ess
He'bron
He'bron (2)
He'bron ites
He'ga i
He'ge
He'lah
He'lam
Hel'bah
Hel'bon
Hel'da i
He'leb
He'led
He'lek
He'lek ites
He'lem
He'lem (2)
He'leph
He'lez
He'li
Hel'ka i
Hel'kath
Hel'kath haz zu'rim
He'lon
He'mam
He'man
He'math
Hem'dan
Hen
He'na
Hen'a dad
He'noch
He'pher
He'pher ites
Heph'zi bah
He'res
He'resh
Her'mas
Her'mes
Her mog'e nes
Her'mon
Her'mon ites
Her'od
Hes
same as Eber (in 1 Chr. 5:13-8:22)
patronymic of Heber (1)
patronymic of Eber - an Eberite
same as Hebrew (feminine)
Communion
One who has crossed (in Josh. 19:28)
patronymic of Hebron (1)
My meditations
Meditation
Disease: rust: scum
Their rampart: their force
Fatness
The fat one
My times
The fat
The age
A portion
patronymic of Helek
Smiter (in 1 Chr. 7:35)
A dream: robust
Exchange
Stripped (as for battle)
Greek for Eli
My portions
A possession
Possession of the besieger
Travail-stricken: rampart: very strong
Crushed: crusher
Right-handed: faithful
same as Hamath
Their desire
Favor: grace
The shaken
Favor of Hadad
same as Enoch and Hanoch
A pit: shame
patronymic of Hepher
My delight is in her
The sun
An artificer
Sand bank: the word is also Doric for Hermes
Bringer of good luck: teacher for gain
Lucky-born
Devoted: banned
masculine plural and gentilic of Hermon
Heroic
He ro'di ans
He ro'di as
He ro'di on
He'sed
Hesh'bon
Hesh'mon
Heth
Heth'lon
Hez'ek i
Hez e ki'ah
He'zi on
He'zir
Hez'ra i
Hez'ra i (2)
Hez'ro
Hez'ron
Hez'ron ites
Hid'da i
Hid'de kel
Hi'el
Hi e rap'o lis
Hig ga'ion
Hi'len
Hil ki'ah
Hil'lel
Hin'nom
Hi'rah
Hi'ram
Hit'tite-s
Hi'vites
Hiz ki'ah
Hiz ki'jah
Ho'bab
Ho'bah
Hod
Ho da i'ah
Ho da vi'ah
Ho'desh
Ho de'vah
Ho di'ah
Ho di'jah
Hog'lah
Ho'ham
Ho'lon
Ho'mam
Hoph'ni
Ho
gentilic of Herod
feminine of Herod
Valiant
Mercy
Device: reason
Quiet reckoning (?): hasting the separation
Terror
Swaddled
My strong (one)
Strengthened of Jehovah
The vision
Swine
His enclosure
My enclosures (another reading in 2 Sam. 23:35)
His court (correct spelling of Hezrai (1))
Enclosed: arrow of song: division of song
patronymic of Hezron
My noises: my echoes
Riddle of the (date) palm: riddle of lightness
The life of God
Temple city
Meditation
Pain them
The portion of Jehovah
To be praised
To make self drowsy: behold them
Paleness: hollowness
Their paleness
patronymic of Heth
Showers of life: livers
Strengthened of Jehovah (same as Hezekiah)
Strengthened of Jehovah (same as Hezekiah)
Loving: a lover
Hiding: affectionate
Glory
another form of Hodaviah
His glory is Jehovah
The month (as marked by the new moon)
Glory of Jah
My glory is Jah
My glory is Jah
The feast has languished
Alas, he crushed
Anguished: sandy
Crushed
My fist: fisty

| Hoph'ra | To cover evil |
| :---: | :---: |
| Hor | Progenitor |
| Ho'ram | Their progenitor |
| Ho'reb | A waster |
| Ho'rem | Banned |
| Hor ha gid'gad | The slashing hole |
| Ho'ri | My cave: my whiteness: my noble: cave-ite |
| Ho'rims | patronymic of Hori |
| Ho'rites | patronymic of Hori |
| Hor'mah | Destruction |
| Hor o na'im | Double cave |
| Hor'o nite | Troglodite: gentilic of Horonaim or of Beth-horon |
| Ho'sah | Trusting |
| Ho san'nah | Save, I beseech thee |
| Ho se'a | To save |
| Ho sha i'ah | Saved of Jah |
| Ho sha'mah | Jehovah is hearer |
| Ho she'a | To save - same as Hosea |
| Ho'tham | A signet |
| Ho'than | incorrect spelling of Hotham |
| Ho'thir | A surplus |
| Huk'kok | The law (as graven, or appointed) |
| Hu'kok | The engraving |
| Hul | To have pain |
| Hul'dah | A weasel: perpetuity |
| Hum'tah | Lowliness: place of lizards |
| Hu'pham | Their covering |
| Hu'pham ites | patronymic of Hupham |
| Hup'pah | A covering |
| Hup'pim | Coverings |
| Hur | A hole: white |
| Hu'ra i | My caves: my white (stuffs) |
| Hu'ram | Their whiteness |
| Hu'ri | My whiteness: my cave |
| Hu'shah | Haste |
| Hu'sha i | My hastenings |
| Hu'sham | Their haste |
| Hu'shath ite | patronymic of Hushah |
| Hu'shim | Hasters |
| Huz | Counsellor |
| Huz'zab | He was established |
| Hy me nae'us | A wedding gong |
| Ib'har | He will choose |
| Ib'le am | He will swallow them: he will swallow the people |
| Ib nei'ah | Jah will build |


| Ib ni' jah | He will be built of Jah |
| :---: | :---: |
| Ib'ri | A Hebrew (literally one who has crossed) |
| Ib'zan | Their whitness (literally their tin - as white) |
| Ich'a bod | Woe (where?), the glory |
| I co'ni um | The comer: image-like: yielding |
| Id'a lah | He will fly to her: hand of imprecation |
| Id'bash | Hand of shame: honeyed |
| Id'do | I will praise him (Ezra 8:17, 1 Ch. 27:21) |
| Id'do (2) | His appointment: he will adorn him (2 Chr. 9:29) |
| Id'do (3) | Due time: adorn him |
| Id u mae'a | same as Idumea |
| I du me'a | same as Edom |
| I'gal | He will redeem |
| Ig da li'ah | Jehovah will wax great |
| Ig'e al | same as Igal |
| I'im | Heaps (of ruins) |
| I je ab'a rim | Heaps of the regions beyond or of "those who have crossed" |
| I'jon | Ruinous |
| Ik'kesh | Perverse |
| I'la i | My elevations: my sucklings |
| Il lyr'i cum | The lyric band (?) |
| Im'la | He will fulfil |
| Im'lah | He will fulfil |
| Im man'u el | With us is God |
| Im'mer | He hath said |
| Im'na | He will withhold |
| Im'nah | Right-handed: the right side: he will number |
| Im'rah | He will rebel |
| Im'ri | My saying |
| In'di a | Flee ye away: give ye thanks |
| Iph e de i'ah | Jah will redeem |
| Ir | A city |
| I'ra | Wakeful: a city |
| I'rad | A wild ass: city of witness (?) |
| I'ram | Their city |
| I'ri | My city |
| I ri'jah | Fear thou Jah: Jah will see me |
| Ir na'hash | City of the serpent |
| I'ron | Tearful |
| Ir'pe el | God will heal |
| Ir she'mesh | City of the Sun |
| I'ru | They were awake: awake ye |
| I'sa ac | He shall laugh |
| I'sa ac (2) | He will laugh (in mockery) (Ps. 105:9; Jer. 33:26; Amos 7:9,16) |
| I sa'iah | Save thou Jehovah |
| Is'cah | He will pour her out: he will anoint her: he will screen her |


| Is car'i ot | He will be hired: a man of the cities (?) |
| :---: | :---: |
| Ish'bah | He will praise |
| Ish'bak | He will leave (alone) |
| Ish bi be'nob | His dwelling is in Nob |
| Ish bo'sheth | Man of shame |
| I'shi | My husband (literally "my man") (Hos. 2:16) |
| I'shi (2) | My salvation |
| I shi'ah | Jah will lend: forgotten of Jah |
| I shi'jah | same as Ishiah |
| Ish'ma | Desolation |
| Ish'ma el | God will hear |
| Ish'ma el ite-s | patronymic of Ishmael |
| Ish ma i'ah | Jehovah will hear |
| Ish'me el ites | same as Ishmaelites |
| Ish'me rai | They will be my keepers |
| I'shod | Man of glory |
| Ish'pan | He will make them prominent: he will lay them bare |
| Ish'tob | Good man |
| Ish'u ah | He shall equalize |
| Ish'u ai | He will justify me |
| Ish'u i | same as Ishuai |
| Is ma chi'ah | Jehovah will uphold |
| Is mai'ah | Jah will hear |
| Is'pah | He will be prominent: he will lay bare |
| Is'ra el | He shall be prince of God |
| Is'ra el ites | patronymic of Israel |
| Is'ra el itish | feminine of Israel |
| Is'sa char | He will be hired: there is reward: he will bring reward |
| Is shi'ah | same as Ishiah |
| Is'u ah | same as Ishuah |
| Is'u i | same as Ishuai |
| It al'i an | gentilic of Italy |
| It'a ly | Vituline (i.e., calf-like) |
| Ith'a i | With me |
| Ith'a mar | Palm-coast |
| Ith'i el | With me is God |
| Ith'mah | Orphanage: orphanhood |
| Ith'nan | He will hire them: he will stretch out |
| Ith'ra | Abundance: excellence |
| Ith'ran | Their abundance: their excellence |
| Ith're am | Abundance (or remnant) of the people |
| Ith'rites | patronymic of Jether |
| It'tah ka'zin | To the due time of the prince |
| It'ta i | With me |
| I tu rae'a | Past the limits: or possibly same as Jetur |
| I'vah | He is a perverter |

Iz'e har
Iz'e har ites
Iz'har
Iz'har ites
Iz ra hi'ah
Iz'ra hite
Iz'ri

Ja'a kan
Ja ak'o bah
Ja a'la
Ja a'lah
Ja a'lam
Ja'a nai
Ja ar e or'e gim
Ja'a sau
Ja a'si el
Ja az a ni'ah
Ja a'zer
Ja a zi'ah
Ja a'zi el
Ja'bal
Jab'bok
Ja'besh
Ja'besh gil'e ad
Ja'bez
Ja'bin
Jab'ne el
Jab'neh
Ja'chan
Ja'chin
Ja'chin ites
Ja'cinth
Ja'cob
Ja'da
Ja'dau
Jad'du a
Ja'don
Ja'el
Ja'gur
Jah
Ja'hath
Ja'haz
Ja ha'za
Ja ha'zah
Ja ha zi'ah

Oil
patronymic of Izebar
same as Izehar
same as Izeharites
Jah will arise (as the sun)
He will arise
My imagination: my thought
Let him oppress them
He will seek to overreach
A wild goat (as climber)
A wild goat (ibex)
He will hide
He will give my answers
Forests of the weavers
They will make him: they will perform
It will be done of God
Jehovah will give ear
Let him help
He will be strengthened of Jehovah
He will be strengthened of God
A stream
He will empty out
Dry
see Gilead
Whiteness swept away: mire swept away: shovel of mire
He will understand
God will build
He will cause to build
Let him make trouble
He will establish
patronymic of Jachin
Hyacinth: blue
He will take by the heel
The knower (i.e. the one who knows)
My loves
Knowing
He will strive (or judge)
Ibex (a mountain goat)
He will sojourn
A contraction of Jehovah, used in the sense of Victor
He will snatch away: union
Trodden down
To the treading down: treading down place
Same as Jahaza
Jah will see

| Ja ha'zi el | God will cause to see |
| :--- | :--- |
| Jah'da i | Whom he will place |
| Jah'di el | He will be gladdened of God |
| Jah'do | His enmity |
| Jah'le el | The hope of God |
| Jah'le el ites | patronymic of Jahleel |
| Jah'ma i | He will be my defences: he will be my conceivings |
| Jah'zah | same as Jahazah |
| Jah'ze el | God will divide (apportion) |
| Jah'ze el ites | patronymic of Jahzeel |
| Jah'ze rah | He will lead to the crown: he will be narrow-eyed |
| Jah'zi el | He will be divided of God |
| Ja'ir | He will stir up (1 Chr. 20:5) |
| Ja'ir (2) | He will enlighten |
| Ja'i rite | patronymic of Jair (2) |
| Ja i'rus | Greek for Jair (2) |
| Ja'kan | same as Jaakan |
| Ja'keh | He shall be cleared: he will be obedient: he will be pious |
| Ja'kim | He will set up |
| Ja'lon | He will abide |
| Jam'bres | Foamy healer (?) |
| James | Greek form of Jacob |
| Ja'min | The right hand |
| Ja'min ites | patronymic of Jamin |
| Jam'lech | Let him reign |
| Jan'na | He oppressed (?) |
| Jan'nes | He vexed: he oppressed |
| Ja no'ah | He will give rest |
| Ja no'hah | He |
| Ja'num | He pill lead to rest |
| Ja'pheth | He will slumber |
| Ja phi'a | Let him spread out |
| Japh'let | Causing brightness |
| Japh'le ti | Let him escape |
| Ja'pho | patronymic of Japhlet return |
| Ja'rah | To be fair to him |
| Ja'reb | Honey-wood: honeycomb |
| Ja'red | Let him contend |
| Jar e si'ah | A descender |
| Jar'ha | Honey which is of Jah |
| Ja'rib | The month of sweeping away (?) |
| Jar'muth | He will contend |
| Ja ro'ah | To will be lifted up: elevation |
| Ja'shen | Ja'sher | | Ja sho'be am |
| :--- |


| Ja'shub | He will return |
| :--- | :--- |
| Jash' u bi le'hem | He will be restorer of bread (or of war) |
| Ja'shub ites | patronymic of Jashub |
| Ja'si el | same as Jaasiel |
| Ja'son | Healer (?) |
| Jas'per | He will be made bare: he will be made prominent |
| Jath'ni el | He will be hired of God |
| Jat'tir | Excellent: he will search out |
| Ja'van | The effervescing (one): mired |
| Ja'zer | same as Jaazer |
| Ja'ziz | He will cause to abound |
| Je'ar im | Forests |
| Je at'e rai | My profits: my steps: my remainders |
| Je ber e chi'ah | Whom Jehovah will bless |
| Je'bus | He will be trodden down |
| Jeb'u si | same as Jebusites |
| Jeb'u sites | gentilic of Jebus |
| Jec a mi'ah | Jah will establish: let Jah arise |
| Jech oli'ah | The prevailing of Jehovah |
| Jech o ni'as | Greek form of Jeconiah |
| Jec o li'ah | The prevailing of Jah |
| Jec o ni'ah | Jehovah will establish |
| Je da'iah | Praise thou Jah (1 Chr. 4:17; Neh. 3:10) |
| Je da'iah (2) | Know thou Jah |
| Je di'a el | Will be made known of God |
| Je di'dah | Beloved |
| Jed i di'ah | Beloved of Jah |
| Jed'u thun | Let them give praise |
| Je e'zer | Hehovah is gracious giver |
| Je e'zer ites | Patrons: coast of help |
| Je'gar sa ha du'tha | Heap of witness Jeezer |
| Je ha le'le el | He will praise God |
| Je hal'e lel | same as Jehaleleel |
| Jeh dei'ah | He will be gladdened of Jehovah |
| Je hez'e kel | God shall strengthen |
| Je hi'ah | Jah shall save alive |
| Je hi'el | God shall save alive (2 Chr. 29:14) |
| Je hi'el (2) | Swept away of God |
| Je hi'e li | patronymic of Jehiel (1) |
| Je hiz ki'ah | i.q. Hezekiah |
| Je ho'a dah | Jehovah is adornment |
| Je ho ad'dan | Jehovah their adornment |
| Je ho'a haz | Je hovah is taker-hold |
| Je ho'ash | Je hoi'a nan chin |


| Je hoi'a da | Jehovah is knower |
| :---: | :---: |
| Je hoi'a kim | Jehovah will set up |
| Je hoi'a rib | Jehovah will contend |
| Je hon'a dab | Jehovah is willing giver |
| Je hon'a than | Jehovah is giver |
| Je ho'ram | Jehovah is exalted |
| Je ho shab'e ath | Jehovah's oath |
| Je hosh'a phat | Jehovah is judge |
| Je hosh'e ba | Jehovah is an oath |
| Je hosh'u a | Jehovah is salvation |
| Je hosh'u ah | Jehovah is salvation |
| Je ho'vah | He is, he was (there are but two tenses in Hebrew, viz., the past, and the future; the latter denoting what is continued even in the present) |
| Je ho'vah ji'reh | Jehovah will see (provide) |
| Je ho'vah nis'si | Jehovah my banner |
| Je ho'vah roph'i | Jehovah healing |
| Je ho'vah sha'lom | Jehovah is peace |
| Je ho'vah sham'mah | Jehovah is there |
| Je ho'vah tsid ke'nu | Jehovah our righteousness |
| Je hoz'a bad | Jehovah is endower |
| Je hoz'a dak | Jehovah is the righteous (one) |
| Je'hu | He shall be (subsist) |
| Je hub'bah | He was hidden |
| Je hu'cal | Jehovah will prevail: he will be prevailed over |
| Je'hud | He will be praised |
| Je hu'di | patronymic of Jehud (written also "Jew") |
| Je hu di'jah | Jah will be praised (written also "Jewess ") |
| Je'hush | He will succor: he will assemble (or hasten) |
| Je i'el | Swept away of God |
| Je kab'ze el | He will be gathered of God |
| Jek a me'am | Let the people be establisheo |
| Jek a mi'ah | Let Jah arise: let Jab establish |
| Je ku'thi el | Veneration of God: preservation of God |
| Je mi'ma | He will spoil (mar) her |
| Je mu'el | He will be made slumber of God |
| Jeph'thae | Greek form of Jephthah |
| Jeph'thah | He will open |
| Jephun'neh | He will be turned (prepared) |
| Je'rah | Lunar |
| Je rah'me el | May God show mercy |
| Je rah'me el ites | patronymic of Jerahmeel |
| Je'red | same as Jared |
| Jer'e ma i | Let me have promotions |
| Jer e mi'ah | Jah will cast forth |
| Jer e mi'as | Greek form of Jeremiah |


| Jer'e moth | Let there be liftings up |
| :---: | :---: |
| Jer'e my | same as Jeromias |
| Je ri'ah | The fear of Jehovah: Jehovah will teach |
| Jer'i ba i | My contenders |
| Jer'i cho | Let him smell it |
| Jer'i cho (2) | Place of fragrance: his fragrance (1 Ki. 16:34) |
| Je ri'el | May God teach |
| Je ri'jah | Teach thou, Jah |
| Jer'i moth | There shall be elevations |
| Je'ri oth | Curtains |
| Jer o bo'am | Let the people contend: he will multiply the people |
| Je ro'ham | He shall find mercy |
| Je rub'ba al | Baal will be contended (with): Baal will be taught |
| Je rub'be sheth | Let the shame (ful thing) contend. |
| Je ru'el | Fear ye God: taught of God |
| Je ru'sa lem | Dual peace shall be taught: lay (set) ye double peace |
| Je ru'sha | Possessed |
| Je ru'shah | Possession |
| Je sa'iah | Save thou, Jah |
| Je sha'iah | Save thou, Jah |
| Je sha'iah (2) | Save thou, Jehovah (Ezra 8:7,19) |
| Je sha'nah | Old (as if withered) |
| Jesh ar'e lah | Right towards God |
| Je sheb'e ab | Father's dwelling |
| Je'sher | Righteous |
| Jesh'i mon | The wilderness |
| Je shish' a i | My ancients |
| Je sho ha i'ah | He will be bowed down of Jah |
| Jesh'u a | He will save: Jehovah is salvation |
| Jesh'u ah | He will save: Jehovah is salvation |
| Jesh'u run | The righteous one: a little righteous |
| Je si'ah | He will be lent of Jehovah |
| Je sim'i el | He will be placed of God |
| Jes'se | My men (1 Chr. 2:13) |
| Jes'se (2) | Of him who is: my subsistences (?) |
| Jes'u i | same as Ishui, Ishuai, Isui |
| Jes'u ites | patronymic of Jesui |
| Jes'u run | same as Jeshurun |
| Je'sus | Greek form of Jehoshua |
| Je'ther | A remnant: excellence |
| Je'theth | A tent pin: nail |
| Jeth'lah | He will hang |
| Je'thro | same as Jether, which is correct spelling (Ex. 4:18) |
| Je'thro (2) | His remnant: his excellence |
| Je'tur | He will arrange: he will encircle |
| Je'u el | same as Jeiel (i.e. swept away of God) |


| Je'ush | He will succor |
| :---: | :---: |
| Je'uz | He will take counsel |
| Jew | same as Jehudi |
| Jew'ess | Greek feminine of Jew |
| Jew'ish | Greek derivative of Jew |
| Jew'ry | same as Jehud |
| Jez a ni'ah | Jehovah will give ear: he will prostitute (i.e., use illicitly the name of) Jehovah |
| Jez'e bel | Non-cohabitant: unchaste |
| Je'zer | Imagination: form: purpose |
| Je'zer ites | patronymic of Jezer |
| Je zi'ah | He will be sprinkled of Jah |
| Je'zi el | Let him be sprinkled of God |
| Jez li'ah | He shall pour out suitably; he will cause her to flow forth |
| Je zo'ar | Whiteness, perhaps same as Zohar |
| Jez ra hi'ah | same as Izrahiah |
| Jez're el | It will be sown of God |
| Jez're el ite-s | patronymic of Jezreel |
| Jez're el i tess | feminine of Jezreelite |
| Jib'sam | He will be fragrant |
| Jid'laph | He will weep (drop) |
| Jim'na | Right-handed: he will number |
| Jim'nah | Right-handed: he will number |
| Jim'nites | patronymic of Jimnah |
| Jiph'tah | He shall open |
| Jiph'thah el | God will open |
| Jo'ab | Jehovah is father |
| Jo'ah | Jehovah is brother |
| Jo'a haz | same as Jehoahaz |
| Jo an'na | Jehovah is gracious giver, Greek for Jehohanan |
| Jo'ash | Jehovah has become man |
| Jo'ash (2) | Jehovah has helped (1 Chr. 7:8-27:28) |
| Jo'a tham | Greek for Jotham |
| Job | The cry of woe: I will exclaim |
| Job (2) | He will cry (Gen. 46:13) |
| Jo'bab | He will cause crying |
| Joch'e bed | Jehovah is glorious |
| Jo'ed | Jehovah is witness |
| Jo'el | Jehovah is God |
| Jo e'lah | Let him be profitable: he will sweep away the strong |
| Jo e'zer | Jehovah is help |
| Jog'be hah | He will be elevated |
| Jog'li | He will carry me captive |
| Jo'ha | Jehovah is living: he will lead: lead thou, Jehovah |
| Jo ha'nan | Jehovah is gracious giver |
| John | Greek for Johanan |


| Joi'a da | same as Jehoiada |
| :---: | :---: |
| Joi'a kim | Jehovah will establish |
| Joi'a rib | Jehovah will contend |
| Jok'de am | Burning of the people: let the people kindle |
| Jo'kim | The arising of Jehovah |
| Jok'me am | He will establish the people |
| Jok'ne am | The people will be purchased: the people will be lamented |
| Jok'shan | Their snare |
| Jok'tan | He will be made small |
| Jok'the el | Absolved of God: or perhaps i.q. Jekuthiel |
| Jo'na | Greek for Jonah |
| Jon'a dab | Jehovah is willing giver |
| Jo'nah | A dove |
| Jo'nan | Greek for Johanan |
| Jo'nas | Greek for Jonah |
| Jo'nath e'lem re cho'kim | The dove of silence among strangers (literally the dove of silence of distances) |
| Jon'a than | Jehovah is giver |
| Jop'pa | Fair to him (same as Japho) |
| Jo'rah | Let him teach |
| Jo'ra i | My early rains: my teachers |
| Jo'ram | Jehovah has exalted |
| Jor'dan | Their descent |
| Jo'rim | Greek for Joram |
| Jor ko'am | The people will be spread out: the people will be lean |
| Jos'a bad | Jehovah is bestower |
| Jos'a phat | Greek for Jehoshaphat |
| Jo'se | same as Joses |
| Jos'e dech | Jehovah is the righteous one |
| Jo'seph | Let him add |
| Jo'seph (2) | Add thou Jehovah (Ps. 81:5) |
| Jo'ses | Greek for Josiah |
| Jo'shah | He will be prospered: let him subsist: he will be made wise |
| Josh'a phat | Jehovah is judge |
| Josh a vi'ah | He will be prospered of Jah: may Jah sustain him |
| Josh bek'a shah | Dwelling in hardness |
| Jo sheb bas'se bet | Sitting in the seat (2 Sam. 23:8, marg.) |
| Josh'u a | same as Jehoshua |
| Jo si'ah | He will be sustained of Jehovah |
| Jo si'as | Greek for Josiah |
| Jos i bi'ah | Jah will make to dwell |
| Jos i phi'ah | Jah will add |
| Jot'bah | She was good |
| Jot'bath | Place of goodness |
| Jot'ba thah | Place of goodness |
| Jo'tham | Jehovah is perfect |


| Joz'a bad | same as Josabad |
| :--- | :--- |
| Joz'a char | Jehovah is rememberer |
| Joz'a dak | Jehovah is the righteous (one) |
| Ju'bal | He will be carried |
| Ju'cal | He will be made able |
| Ju'da | Greek for Judah |
| Ju dae'a | Land of Judah |
| Ju'dah | He shall be praised |
| Ju'das | Greek for Judah |
| Ju'das is car'i ot | see Judas and Iscariot |
| Jude | same as Judas |
| Ju de'a | Land of Judah |
| Ju'dith | Jewish: Jews' language |
| Ju'li a | feminine of Julius |
| Ju'li us | Downy: hairy |
| Ju'ni a | Youthful (if Latin): continue thou, Jah |
| Ju'pi ter | Through (with the idea of first cause) |
| Ju shab'he sed | Mercy shall be restored |
| Just'us | Just |
| Jut'tah | He will be turned aside (or extended) |
|  |  |
| Kab'ze el | Gathered of God |
| Ka'desh | Apartness (set apart for purpose) |
| Ka'desh bar'ne a | The son of wandering was set apart |
| Kad'mi el | Before (literally in front of) God |
| Kad'mon ites | Ancients: orientals |
| Kal'la i | My swiftnesses (or light ones) |
| Ka'nah | He has purchased |
| Ka re'ah | Avenge ye God |
| Ka'rem | Being bald |
| Kar'ka a | A vineyard (?) (Josh. 15:59, LXX) |
| Kar'kor | To the bottom |
| Kar'na im | Battering down |
| Kar'tah | Double horn |
| Kar'tan | Her hap: her meeting-place |
| Kat'that | Their hap: their meeting-place |
| Ke'dar | Diminished |
| Ked'e mah | Darkness |
| Ked'e moth | Eastward |
| Ke'desh | Beginnings: confrontings |
| Ke hel'a thah | A sanctuary |
| Kei'lah | Convocation |
| Ke la'iah | Let the faint be alienated |
| Kel'i ta | Ligtly esteemed of Jah: voice of Jah |
| Ke mu'el | Ke'nan |
|  |  |


| Ke'nath | Possession |
| :--- | :--- |
| Ke'naz | The nest sprinkled (?) |
| Ken'ez ite-s | gentilic and patronymic of Kenite |
| Ken'ite | A smith: a fabricator |
| Ken'ite (2) | gentilic of Kenite |
| Ken'iz zite | same as Kenezite |
| Ker'en hap'puch | The horn of paint |
| Ke'ri oth | Cities |
| Ke'ros | Stooping |
| Ke tu'rah | Incense |
| Ke zi'a | Cassia |
| Ke'ziz | Cutting off |
| Kib'roth hat ta'a vah | The graves of lust |
| Kib za'im | Double gathering: two heaps |
| Kid'ron | The mourner: the black one |
| Ki'nah | A lamentation |
| Kir | A wall |
| Kir har'a seth | An earthen wall |
| Kir har'e seth | same as Kirharaseth |
| Kir ha'resh | The wall is earthen |
| Kir he'res | The wall is earthen |
| Kir i a tha'im | Double city |
| Kir'i oth | Cities |
| Kir'jath | A (certain) city |
| Kir jath a'im | same as Kiriathaim |
| Kir jath ar'ba | City of four |
| Kir jath a'rim | City of enemies: city of cities |
| Kir jath ba'al | City of Baal |
| Kir jath hu'zoth | City of streets: city of broad ways |
| Kir jath je'ar im | City of forests |
| Kir jath san'nah | City of the thorn-bush |
| Kir jath se'pher | City of the book |
| Kish | A snare |
| Kish'i | My snare |
| Kish'i on | Hardness |
| Ki'shon | Ensnarer |
| Ki'shon (2) | same as Kishion (Josh. 21:28) |
| Ki'son | same as Kishon |
| Kith'lish | As if she would knead: wall of a man (?) |
| Kit'ron | Incense-burner |
| Kit'tim | Beaters down: crushers |
| Ko'a | Alienation: a prince |
| Ko'hath | Waiting: obedient: assembly |
| Ko'hath ites | Kol a i'ah |
| Ko'rah |  |


| Ko'rah ites | patronymic of Korah |
| :---: | :---: |
| Ko'rath ites | same as Korahites |
| Ko're | Calling: happening: partridge |
| Ko're (sons of) | same as Korahites |
| Kor'hites | same as Kore |
| Koz | A thorn |
| Kush a'iah | Bow of Jehovah: snare of Jehovah |
| Ku'lon | Comprehension (Josh. 15:59, LXX) |
| La'a dah | For adornment |
| La'a dan | For their adornment |
| La'ban | White |
| La'chish | Walk of a man |
| La'el | Unto God |
| La'had | Towards exultant shout |
| La ha'i roi | Unto the living (one) seeing me |
| Lah'mam | To the violent: their bread |
| Lah'mi | My bread |
| La'ish | To knead (reading of some copies in 2 Sam. 3:15) |
| La'ish (2) | A lion |
| La'kum | The rising up |
| La'ma | Why? |
| La'mech | Why thus with thee?: unto bringing low |
| La odi ce'a | The people's rights |
| La od i ce'ans | gentilic of Laodicea |
| Lap'i doth | Torches: unto the calamities |
| La se'a | Shaggy |
| La'sha | Unto blindness (by covering the eyes) |
| La sha'ron | Unto Sharon (see Sharon) |
| Lat'in | Of Rome's strength |
| Laz'ar us | Greek for Eleazar |
| Le'ah | Weary |
| Le an'noth | To affliction |
| Leb'a na | Whiteness: the moon |
| Leb'a nah | Whiteness: the moon |
| Leb'an on | Whiteness |
| Leb'a oth | Lionesses |
| Leb bae'us | A laver (?) |
| Le bo'nah | Frankincense (from its whitness) |
| Le'cah | Go thou |
| Le'ha bim | Flames: blades (as glittering) |
| Le'hi | Cheek: jawbone |
| Lem'u el | Unto God |
| Le'shem | Unto desolation |
| Le tu'shim | Sharpened ones: hammered ones |
| Le um'mim | Peoples (as massed together) |


| Le'vi | Joined |
| :--- | :--- |
| Le vi'a than | A coiled animal: their burrowing: their union |
| Le'vite | patronymic of Levi |
| Le vit'i cal | Concerning Levi |
| Li'ber tines | Freedmen |
| Lib'nah | Whiteness |
| Lib'ni | My whiteness |
| Lib'nites | patronymic of Libni |
| Lib'y a (1) | Afflicted |
| Lib'y a (2) | perhaps Greek for preceding or possibly "weeping" |
| Lib'yans (1) | Empty-hearted (Dan. 11:43) |
| Lib'yans (2) | gentilic of Libya (1) (Jer. 46:9) |
| Li'gure | same as Leshem |
| Lik'hi | My doctrine |
| Li'nus | Linen |
| Lo am'mi | Not my people |
| Lod | Travail: to bear |
| Lo de'bar | Not a word (i.e., nothing) |
| Lo'is | No standard-bearer: no flight |
| Lord (in small caps.) | Jehovah: occasionally "Jah"" |
| Lord | Master, rarely used as a divine title, save when in connection with |
|  | God |
| Lo ru ha'mah | Not shown mercy |
| Lot | A wrapping |
| Lo'tan | Their covering |
| Lu'bim-s | same as Libyans (2) |
| Lu'cas | A light: white |
| Lu'ci fer | Howling: shining one |
| Lu'ci us | pight: bright: white |
| Lud | patronymic of Maachah pronymic of Maachathi |
| Lu'dim | To the firebrand: travailing |
| Lu'hith | To the firebrands: travailings |
| Luke | Tabular: pertaining to the table |
| Luz | same as Lucas |
| Lye a o'ni a | Perverse |
| Ly'ci | Wolfish (?) |
| Lyd'da | Wolfish |
| Lyd'i a | Travail |
| Lyd'i ans | To firebrand: travailing |
| Ly sa'ni as | plural of Lydia |
| Ly'si as | Relaxing sadness |
| Lys'tra | Releaser |
| Ma'acah | Ransoming |
| Ma'a chah | Pressure (literally she has pressed) |
| Ma ach'a thi | Ma ach'a thites |


| Ma ad'ai | My unclothings: my slidings: my adornings |
| :---: | :---: |
| Ma a di'ah | Adorned of Jah: shaken of Jah |
| Ma'a'i | My bowels |
| Ma al'eh ac rab'bim | Ascent of the scorpions |
| Ma'ar ath | Naked place |
| Ma a se'iah | Work of Jehovah |
| Ma a se'iah (2) | Jah is a refuge (Jer. 32:12-51:59) |
| Ma as'i ai | My works |
| Ma'ath | From this time |
| Ma'az | Counsellor: shutting |
| Ma a zi'ah | Strengthened of Jehovah |
| Mac e do'ni a | Tall (?) |
| Mace do'ni an | derivative of Macedonia |
| Mach'ba nai | He brought low my sons |
| Mach'be nah | He brought low the building |
| Ma'chi | My poverty |
| Ma'chir | A salesman |
| Ma'chir ites | patronymic of Machir |
| Mach na de'bai | He brought low my willing ones |
| Mach pe'lah | Doubling: he brought low the set apart |
| Mad'a i | My measures: my garments: what is enough |
| Ma'di an | Greek for Midian |
| Mad man'nah | Dung-heap: thou art simulating a garment |
| Mad'men | Dung-hill: garment of simulation |
| Mad me'nah | same as Madmen with feminine termination |
| Ma'don | Strife |
| Mag'bish | Crystallizing |
| Mag'da la | A tower |
| Mag da le'ne | gentilic of Magdala |
| Mag'di el | My preciousness is God |
| Ma'gog | Overtopping: covering |
| Ma gor mis'sa bib | Fear from around about |
| Mag'pi ash | Plague of the moth: the plague is consumed |
| Ma'ha lah | Sickness |
| Ma ha la'le el | Praise of God |
| Ma'ha lath | Making sick: sickness: appeasing |
| Ma'ha lath le an'noth | Preceding with Leannoth |
| Ma'ha li | My sickness |
| Ma ha na'im | Double camp |
| Ma'ha neh dan' | The camp of Dan |
| Ma har'a i | My hastenings |
| Ma'hath | Snatching |
| Ma'hav ite | Declarers: propagators: assemblers: living ones |
| Ma ha'zi oth | Visions |
| Ma'her shal'al hash'baz | Quickly the spoil, hasting the prey |
| Mah'lah | Sickness |


| Mah'li | My sickness |
| :---: | :---: |
| Mah'lites | patronymic of Mahli |
| Mah'lon | Sickness |
| Ma'hol | A dance |
| Ma'kaz | Cutting off |
| Mak'he loth | Congregations |
| Mak ke'dah | Branding (spotting) place |
| Mak'tesh | A mortar (braying place) |
| Mal'a chi | My messenger |
| Mal'cham | Their king |
| Mal chi'ah | My king is Jehovah |
| Mal'chi el | My king is God |
| Mal'chi el ites | Patronymic of Malchiel |
| Mal chi'jah | My king is Jehovah |
| Mal chi'ram | My king is exalted |
| Mal chi shu'a | My king is salvation: king of opulence |
| Mal'chus | Kingly |
| Ma le'le el | same as Mahalaleel |
| Mal'lo thi | I have spoken |
| Mal'luch | Kingly |
| Mam'mon | Wealth (as trusted in) |
| Mam're | Causing fatness |
| Man'a en | Greek for Menahem |
| Man'a hath | Resting-place |
| Ma na'heth ites | feminine plural of gentilic of Manahath (1 Chr. 2:52) |
| Ma na'heth ites (2) | patronymic of Manahath |
| Ma nas'seh | Causing to forget |
| Ma nas'ses | Greek for Manasseh |
| Ma nas'sites | patronymic of Manasseh |
| Ma'neh | A weight: (as a standard, from Manak = "to number") |
| Ma no'ah | Rest |
| Ma no'cho | His rest (Josh. 15:59, LXX) |
| Ma'och | Pressing: squeezing |
| Ma'on | Habitation |
| Ma'on ites | gentilic of Maon |
| Ma'ra | He was arrogant: bitterness |
| Ma'rah | He rebelled: bitterness |
| Mar'a lah | Causing shaking |
| Mar a nath'a | The Lord comes |
| Mar'cus | A defence (?) |
| Ma re'shah | Headship: forget to be arrogant |
| Mark | English form of Marcus |
| Ma'roth | Bitternesses |
| Mar'se na | Bitter is the thorn-bush |
| Mars hill | same as Areopagus |
| Mar'tha | She was rebellious |


| Ma'ry | Greek for Miriam |
| :---: | :---: |
| Mas'chil | Giving understanding |
| Mash | He departed: he felt (groped) |
| Ma'shal | A parable: a parabolist |
| Mas're kah | Place of the choice vine |
| Mas'sa | A prophecy: a burden (as something undertaken to carry through); enduring |
| Mas'sah | Temptation: she fainted |
| Ma thu'sa la | Greek for Methuselah |
| Ma'tred | Causing pursuit: continuing |
| Ma'tri | He of the rain: rainy |
| Mat'tan | A gift |
| Mat'tan ah | A gift: givingness |
| Mat ta ni'ah | Gift of Jehovah |
| Mat'ta tha | Greek for Mattathah |
| Mat'ta thah | Givingness |
| Mat ta thi'as | Greek for Mattithiah |
| Mat te na'i | My gifts |
| Mat'than | Greek for Mattan |
| Mat'that | abbreviated form of Matthias |
| Mat'thew | an abbreviated form of Mattathias |
| Mat thi'as | another form of Matthew |
| Mat ti thi'ah | Gift of Jehovah |
| Maz'zar oth | Scatterings (?) |
| Me'ah | An hundred |
| Me a'rah | A cave (from to strip, lay bare) |
| Me bun'nai | My buildings |
| Mech'e rath ite | He of the dug-out: he of the digging tool |
| Me'dad | Would be loving |
| Me'dan | Strife: discernment |
| Mede | My measure: my garment |
| Med'e ba | Waters of rest (quiet) |
| Medes | He of the measured: my garments |
| Me'di a | same as Medes |
| Me'di an | Chaldee, emphatic of Madai |
| Me gid'do | Invading: gathering for cutting (self): his cutting place |
| Me gid'don | The cutter: brander |
| Me het'a beel | God's best |
| Me het'a bel | same as Mehetabeel |
| Me hi'da | Allegorist |
| Me'hir | A price |
| Me ho'lah | see A bel-meholah |
| Me hol'ath ite | gentilic of Meholath |
| Me hu'ja el (1) | Blot ye out that Jah is God (Gen. 4:18) |
| Me hu'ja el (2) | Blot thou out that my Jah is God (2nd name) |
| Me hu'man | Their discomfiture |


| Me hu'nim-s | Habitations |
| :---: | :---: |
| Me jar'kon | Waters of mildew: waters of verdure |
| Me ko'nah | A settlement (or base) |
| Mel a ti'ah | Jah's (way of) escape |
| Mel'chi | Greek for Melchiah |
| Mel chi'ah | another form of Malchiah |
| Mel chis'e dec | Greek for Melchizedek |
| Mel chi shu'a | same as Malchishua |
| Mel chiz'e dek | King of righteousness |
| Me'le a | My dear friend: object of care |
| Me'lech | A king |
| Mel'i cu | My royalty: they have made a king |
| Mel'i ta | Of honey: escaping |
| Mel'zar | The circumcised, he straitened |
| Mem'phis | Being made fair: but if Greek, "blamable" "encompassed" |
| Me mu'can | Their poverty |
| Men'a hem | Comforter |
| Me'nan | Soothsayer: enchanted |
| Me'ne | He has numbered |
| Me'on | see Baal-meon |
| Me on'e nim | Observers of times |
| Me on'o thai | My dwellings |
| Meph'a ath | The shining forth |
| Me phib'o sheth | Breathing shame |
| Me'rab | Increasing |
| Mer a i'ah | Rebellion: provoking Jah |
| Me ra'ioth | Rebellions |
| Me ra'ri | My bitterness |
| Me ra'rites | patronymic of Merari |
| Mer a tha'im | Double rebellion: double bitterness |
| Mer cu'ri us | Eloquent: learned: shrewd: crafty |
| Me'red | Rebellion |
| Mer'e moth | Elevations |
| Me'res | Moisture: fracture |
| Mer'i bah | Strife |
| Mer'i bah Ka'desh | Strife of Kadesh (see Kadesh) |
| Me rib'ba al (1) | Baal is contentious |
| Me rib'ba al (2) | Rebellion of Baal (1 Chr. 9:40, 2nd name) |
| Me ro'dach | Thy rebellion |
| Me ro'dach bal'a dan | Merodach is not a lord: thy rebellion, Baal is lord |
| Me'rom | The lifting up |
| Me ron'o thite | The joyful shouter |
| Me'roz | Waxing lean: enduring: cedar worker |
| Me'sech | A drawing: a purchase (as mechanical advantage) |
| Me'sha (1) | Bringing deliverance |
| Me'sha (2) | Waters of devastation: making to forget: equalizing: existing |


| Me'shach | Waters of quiet: who is what thou art?: biting |
| :---: | :---: |
| Me'shech | A drawing same as Mesech |
| Me shel e mi'ah | Jah is reconciliation: bringing peace-offering of Jah |
| Me she za' beel | Delivered of God |
| Me shil'le mith | Reconciliation |
| Me shil'le moth | Reconciliations |
| Me sho'bab | Restored: backsliding |
| Me shul'lam | Reconciled: recompensed |
| Me shul'le meth | Reconciliation |
| Me so'ba ite | The one set up of Jah |
| Mes o po ta'mia | Exalted |
| Mes si'ah | The anointed |
| Mes si'as | Greek for Messiah |
| Me theg am'mah | The bridle of a cubit |
| Me thu'sa el | They died enquiring: they died who are of God: man who is of God |
| Me thu'se lah | They died - the dart: man of the dart |
| Me u'nim | same as Mehunim |
| Mez'a hab | Waters of gold |
| Mi'a min | From the right hand |
| Mib'har | Choicest |
| Mib'sam | Fragrant |
| Mib'zar | A fortress |
| Mi'cah | Who is like Jehovah? |
| Mi ca'iah | Who is as Jehovah? |
| Mi'cha | Who is like Jehovah? |
| Mi'cha el | Who is as God? |
| Mi' chah | same as Micah |
| Mi cha'iah | Who is like Jehovah? |
| Mi'chal | A brook: or possibly contraction of Michael |
| Mich'mas | Treasury: poverty was melted: poverty of servile work |
| Mich'mash | Poverty was felt: poverty has departed |
| Mich'me thah | The poverty of the dead: the poverty of the reward |
| Mich'ri | My price |
| Mich'tam | The poverty of the perfect: (blood) staining (i.e., deep dyeing) |
| Mid'din | From judgment: judging |
| Mid'i an | Contention: strife |
| Mid'i an ites | gentilic of Midian |
| Mid'i an itish | Pertaining to Midian |
| Mig'da lel | Tower of God |
| Mig'dal gad | Tower of Gad |
| Mig'dol | A tower |
| Mig'ron | Hurling down |
| Mij'a min | From the right hand |
| Mik'loth | Sprouts: triflings |


| Mik ne'iah | Acquisition of Jehovah |
| :---: | :---: |
| Mil a la'i | My utterances |
| Mil'cah | A queen |
| Mil'com | Reigning |
| Mi le'tum | Cared for |
| Mi le'tus | Cared for |
| Mil'lo | A fill (earthwork) |
| Mi ni'a min | From the right hand |
| Min'ni | From me |
| Min'nith | Apportionment (or literally "from-me-dom") |
| Miph'kad | Muster: apportionment |
| Mir'i am | Their rebellion |
| Mir'ma | Deceit |
| Mis'gab | A high place |
| Mish'a el | Who is what God is? |
| Mi'shal | Enquiry |
| Mi'sham | Their regarding: their cleansing |
| Mi'she al | same as Mishal |
| Mish'ma | A hearing: (i.e., a report - what is heard) |
| Mish man'nah | Fattening |
| Mish'pat | Judgment |
| Mish'ra ites | Touching evil (as removing, or drawing out) |
| Mis pe'reth | Enumerator |
| Mis're photh ma'im | Burnings of waters |
| Mith'cah | Sweetness |
| Mith'nite | An athlete (literally, he of loins): a giver |
| Mith're dath | Remainder of law: searching out of law |
| Mity le'ne | Curtailed (?) |
| Mi'zar | Little |
| Miz'pah | Watch-tower |
| Miz'par | A number |
| Miz'peh | A watch-tower |
| Miz ra'im | Double straitness |
| Miz'zah | From sprinkling |
| Mna'son (Na'son) | Solicitor: the number is safe |
| Mo'ab | From father: what father'? |
| Mo'ab ites | patronymic and gentilic of Moab |
| Mo'ab i tess | feminine of Moabite |
| Mo'ab i tish | pertaining to Moab |
| Mo a di'ah | The set time of Jah |
| Mo la'dah | Birth: bringing forth |
| Mo'lech | The king (it always has the article, and is vocalized the same as "bosheth," which some think is to denote "shame") |
| Mo'lid | Causing to bring forth |
| Mo'loch | A king |
| Mo'ras thite | gentilic of Moresheth Gath |


| Mor'de cai | Bitterness of my oppressed |
| :---: | :---: |
| Mo'reh | Teacher: former rain |
| Mor'esh eth gath | Possession of Gath |
| Mori'ah | My teacher is Jah: seen of Jah |
| Mo se'ra | Bondage |
| Mo se'roth | Bonds |
| Mo'ses | Drawing out |
| Mo'za | A going forth |
| Mo'zah | Wringing out |
| Mup'pim | Shakings: wavings |
| Mu'shi | My yielding: my departure: depart thou |
| Mu'shites | patronymic of Mushi |
| Muth lab'ben | The death of the son |
| My'ra | Myrrh: myrtle juice |
| My'sia | Closure: abomination |
| Na'am | Pleasant |
| Na'am ah | Pleasantness |
| Na'am an | Pleasantness |
| Na'a ma thite | gentilic of Naamah |
| Na'am ites | patronymic of Naaman |
| Na'a rah | A maiden |
| Na'a rai | My boys: my shakings: my roarings |
| Na'a ran | Their boy: (or maiden) |
| Na'a lath | To maidenhood: maiden-place |
| Na ash'on | A diviner |
| Na as'son | Greek for Naashon |
| Na'bal | Foolish |
| Na'both | Increasings |
| Na'chon | Established |
| Na'chor | Snorter |
| Na'dab | The willing one |
| Nag'ge | My shinings |
| Na'ha lal | Tended (as in a pasture) |
| Na ha'li el | Valley (or river) of God |
| Na hal'lal | more properly Nahalal |
| Na'ha lol | Being tended - see Nahalal |
| Na'ham | Comforter |
| Na ham'a ni | He comforted me |
| Na har'ai | My snortings |
| Na'ha ri | same as Naharai |
| Na'hash | A serpent |
| Na'hath | Rest: descent |
| Nah'bi | My hiding |
| Na'hor | same as Nachor |
| Nah'shon | A diviner |
| Na'hum | Comforted |


| Na'in | Affiicted: beautiful |
| :---: | :---: |
| Na'ioth | Abodes |
| Na'o mi | My pleasantness |
| Na'phish | Refreshing |
| Naph'ta li | My wrestling: my tortuoscity |
| Naph'tu him | Openings |
| Nar cis'sus | Narcotic |
| Na'than | A giver |
| Na than'a el | Given of God |
| Na'than me'lech | The king's gift |
| Na'um | Greek for Nahum |
| Naz a rene' | gentilic of Nazareth |
| Naz'a reth | A branch: preservation |
| Naz'a rites | Separated |
| Ne'ah | A wandering: a shaking |
| Ne ap'o lis | New city |
| Ne a ri'ah | Shaken of Jah: child of Jah |
| Neb'a ${ }^{\text {i }}$ | My fruits |
| Ne ba'ioth | Prophecies: increasings: heights |
| Ne ba'joth | Prophetesses |
| Ne bal'lat | Secret folly |
| Ne'bat | Beheld: we shall speak idly |
| Ne'bo | His prophecy |
| Neb u chad nez'zar | Confusing the lord of treasure: prophesy, the earthen vessel is preserved |
| Neb u chad rez'zar | Confusion of the abode of treasure: prophesy, the seer's vessel is preserved |
| Neb u shas'ban | Prophesy their deliverance |
| Neb u zar'a dan | Prophesy, the lord is estranged |
| Ne'cho | His smiting |
| Ned a bi'ah | Givingness of Jah |
| Neg'i nah | A harp-song |
| Neg'i noth | Harp-songs |
| Ne'go | see Abednego |
| Ne hel'am ite | He of the dream |
| Ne he mi'ah | Comfort of Jah |
| Ne'hil oth | We shall cause profanation: we shall divide the inheritance |
| Ne'hum | Comfort |
| Ne hush'ta | Bronzed |
| Ne hush'tan | A bit of bronze |
| Ne'i el | We shall be shaken of God |
| Ne'keb | A varying (groove?) |
| Ne ko'da | Spotted |
| Ne mu'el | They (were made to) slumber of God |
| Ne mu'el ites | patronymic of Nemuel |
| Ne'pheg | We shall cease (grow numb) |


| Ne'phish | Refreshing |
| :---: | :---: |
| Ne phish'e sim | We shall shake the spoilers: refreshed of spices |
| Neph'tha lim | Greek for Naphtali |
| Neph to'ah | Opening |
| Ne phu'sim | Scatter spices: expansions |
| Ner | A lamp |
| Ne're us | A water nymph (ancient sea-god) |
| Ner'gal | The lamp rolled |
| Ner'gal shar e'zer | The rolling lamp observed the treasure |
| Ne'ri | Greek for Neriah |
| Ne ri'ah | My lamp is Jehovah |
| Ne than'e el | Given of God |
| Neth a ni'ah | Given of Jehovah |
| Neth'i nim-s | Given ones |
| Ne to'phah | Dropping: distillation |
| Ne toph'a thi | gentilic of Netophah |
| Ne toph'a thite | same as Netophathi |
| Ne zi'ah | We shall oversee |
| Ne'zib | A garrison |
| Nib'haz | We shall utter (what is) seen |
| Nib'shan | We shall prophesy quiet: smoothed (?) |
| Ni ca'nor | Untimely victory |
| Nic o de'mus | Conqueror of the populace |
| Nic ola'i tans | Conqueror of (what is of) the people |
| Nic'o las | Conqueror of the people (as a whole) |
| Ni cop'o lis | Conquest of the city |
| Ni'ger | Black (probably Latin) |
| Nim'rah | He was rebellious: leopardess |
| Nim'rim | Rebellious ones: leopards |
| Nim'rod | We will rebel |
| Nim'shi | My being drawn |
| Nin'e ve | Greek for Nineveh |
| Nin'e veh | Offspring of ease: offspring abiding |
| Nin'e vites | gentilic of Ninevah |
| Ni'san | Their flight |
| Nis'roch | Ensign of delicateness |
| No | Disrupting, frustrating |
| No a di'ah | Convened of Jah: meeting of Jah |
| No'ah (1) | Rest |
| No'ah (2) | Movable (name of female) |
| No a'mon | see No and Amon |
| Nob | Fruit: empty: or possibly same as Nebo |
| No'bah | A barking |
| Nod | Wandering |
| No'dab | Liberal |
| No'e | Greek for Noah (1) |


| No'gah | Brightness |
| :--- | :--- |
| No'hah | Quietude |
| Non | same as Nun |
| Noph | Presentability |
| No'phah | Breathing: blowing |
| Nun | Perpetuity |
| Nym'phas | Bridal |
|  |  |
| O ba di'ah | Serving Jehovah |
| O'bal | Heaping confusion |
| O'bed | Serving |
| O'bed e'dom | Serving Edom |
| O'bil | Causing mourning |
| O'both | Necromancers: water skins |
| Oc'ran | Their trouble |
| O'ded | Restoration: surrounding |
| Og | Hearth-cake |
| O'had | He shouted |
| O'hel | A tent |
| Ol'i vet | Olive yard |
| O'lym'pas | Celestial (?): (in mythology - the god of games) |
| O'mar | I will say |
| O'me ga | Finality: last letter of Greek alphabet |
| O'm'ri | My sheaf (as bound) |
| On | Vigor: strength: iniquity |
| O'nam | Their vigor (masculine): their iniquity |
| O'nan | Their vigor (feminine): their iniquity |
| O'nes'i mus | Profitable |
| O ne siph'or us | Profit-bringing |
| O'no | His vigor: his iniquity |
| O ny'cha | Whose travail: roaring (as a lion) |
| O'nyx | Setting them equal: justifying them |
| O'phel | Swelling: tumor: mound |
| O'phir | Reducing to ashes |
| Oph'ni | My flying: my darkness (?) |
| Oph'rah | Dustiness: fawn-like (from its color) |
| O'reb | A raven |
| O'ren | An ash: a fir: a cedar |
| Ori'on | A fool |
| Or'nan | Light was perpetuated: their fir tree |
| OO'pah | Her neck: neck-iness (?) |
| O'see | Greek for Hosea |
| O'she a | My seasonable speaking |
| Oth'ni | Sthed |
| Oth'ni el | O'zem |


| O zi'as | Greek for Uzziah |
| :---: | :---: |
| Oz'ni | My hearing: my ear |
| Oz'nites | patronymic of Ozni |
| Pa a'ne ah | see Zaphnath-paaneah |
| Pa'a rai | My openings |
| Pa'dan | Their ransom |
| Pa'dan a'ram | Their ransom is high |
| Pa'don | Ransom |
| Pa'gi el | Event of God |
| Pa'hath mo'ab | Pit of Moab |
| Pa'i | My groaning |
| Pa'lal | Mediator: judge (as intervening) |
| Pal es ti'na | Wallowing |
| Pal'es tine | Another spelling of Palestina |
| Pal'lu | Wonderful |
| Pal'lu ites | patronymic of Pallu |
| Pal'ti | My escape |
| Pal'ti el | Deliverance of God |
| Pal'tite | same as Palti |
| Pam phyl'ia | All sorts: all tribes |
| Pan'nag | Preparing of affliction |
| Pa'phos | Suffering |
| Pa'rah | He increased: heifer |
| Pa'ran | Their beautifying |
| Par'bar | He annulled the com |
| Pa'rez | see Rimmon-parez |
| Par mash'ta | Spoiled is the banquet |
| Par'me nas | One who abides |
| Par'nach | The bullock we smote |
| Pa'rosh | A flea |
| Par shan'da tha | He repeatedly broke the decree |
| Par'thi ans | A pledge (?) |
| Par'u ah | He was budded |
| Par va'im | He broke their hooks (?) |
| Pa'sach | Thy vanishing: thy spreading out |
| Pas dam'mim | Vanishing of bloods: he spread out bloods |
| Pa se'ah | Vacillating: halting |
| Pash'ur | Increasing of white (linen) |
| Pat'a ra | Suffering it seems (?): scattering cursing |
| Path'ros | A morsel moistened |
| Path ru'sim | gentilic of Pathros |
| Pat'mos | My killing |
| Pat'ro bas | Father's walk |
| Pa'u | They cried |
| Paul | Little |


| Paul'us | Another form of Paul |
| :--- | :--- |
| Paz'zez | see Beth-pazzez |
| Ped'a hel | Redeemed of God |
| Pe dah'zur | The rock has redeemed |
| Pe da'iah | Redeemed of Jehovah |
| Pe'kah | Opening |
| Pek a hi'ah | Opening of Jah |
| Pe'kod | To visit |
| Pel a i'ah | Distinguished of Jah |
| Pel a li'ah | Intervention of Jah |
| Pel a ti'ah | Jehovah's (way of) escape |
| Pe'leg | A channel (as a cleft, dividing) |
| Pe'let | Escape |
| Pe'leth | Separation |
| Pe'leth ites | gentilic of Peleth |
| Pel'' nite | A certain (unnamed) one |
| Pe ni'el | The face of God (literally, turn thou, God) |
| Pe nin'nah | A ruby |
| Pen'te cost | Fiftieth |
| Pe nu'el | Turn ye (to) God: the face of God |
| Pe'or | The opening |
| Per'a zim | Breaches |
| Pe'res | Has been (or is) divided |
| Pe'resh | Dung |
| Pe'rez | Breach |
| Pe'rez uz'za | The breach was strengthened |
| Pe'rez uzzah | The breach was strengthened |
| Per'ga | Much earth: very earthy |
| Per'ga mos | Much marriage |
| Pe ri'da | ane as Paltiel |
| Per'iz zites | Separation |
| Per'sia | Rustic: squatter (?) |
| Per'si an | He divided |
| Per'sis | gentilic of Persia |
| Pe ru'da | A Persian woman ye to God |
| Pe'ter | Separation: seed (as separated) |
| Peth a hi'ah | A stone |
| Pe'thor | Opened of Jah |
| Pe thu'el | To interpret |
| Pe ul'thai | Be ye persuaded of God: be ye enlarged of God |
| Pha'gor | My works: my wages |
| Pha'lec | To faint (Josh. 15:59, LXX) |
| Phal'lu | Greek for Peleg |
| Phal'ti | Wonderful |
| Phal'ti el | Phanu'el |


| Pha'raoh (fa'ro) | His nakedness |
| :---: | :---: |
| Pha'raoh hoph'ra | His nakedness, covering evil |
| Pha'raoh ne'cho | His nakedness, he is smitten |
| Pha'raoh ne'choh | His nakedness, he is smitten |
| Pha'res | Greek for Pharez |
| Pha'rez | A breach |
| Phar'i sees | The separated: expounders |
| Pha'rosh | same as Parosh |
| Phar'par | Breaking asunder |
| Phar'zites | patronymic of Pharez |
| Pha se'ah | same as Paseah |
| Phe'be | Radiant |
| Phe'let | see Beth-phelet |
| Phe ni'ce (1) | Palm-land (Acts 27:12) |
| Phe ni'ce (2) | Palm: palm-tree |
| Phe ni'cia | Same as Phenice (1) |
| Phi'chol | Mouth of all |
| Phil a del'phi a | Brotherly love |
| Phile'mon | One who kisses |
| Phi le'tus | Beloved |
| Phil'ip | Lover of horses (i,e. the race) |
| Phi lip'pi | same as Philip |
| Phi lip'pi ans | gentilic of Philippi |
| Phi lis'ti a | Wallowing |
| Phi lis'tim | gentilic of Philistia |
| Phi lis'tine-s | same as Philistim |
| Phi lol'o gus | Lover of the word |
| Phin'e has | Mouth of pity |
| Phle'gon | Burning |
| Phoe'be | same as Phebe |
| Phoe'nice | same as Phenice |
| Phoe ni'cia | same as Phenicia |
| Phryg'ia | Parched (used for "female roaster") |
| Phu'rah | He was fruitful |
| Phut | same as Libya, and Put |
| Phu'vah | He was scattered (as by a puff, a blow) |
| Phy gel'lus | A little fugitive |
| Pi be'seth | Mouth of loathing |
| Pi ha hi'roth | The mouth of wrath kindlings: the mouth of caves |
| Pi'late | Close pressed (as a piece of felt) |
| Pil'dash | He threshed the separated: iron (bolt ?) of fire |
| Pil'e ha | Cleavage |
| Pil e'ser | see Tiglath, and Tilgath |
| Pil ne'ser | see Tilgath-pilneser |
| Pit'tai | My escapes |
| Pi'non | Distraction |


| Pi'ram | Their wild ass |
| :---: | :---: |
| Pir'a thon | Nakedness: looseness |
| Pir'a thon ite | gentilic of Pirathon |
| Pis'gah | Survey |
| Pi sid'ia | Persuasion of right |
| Pi'son | Increase |
| Pis'pah | Disappearance |
| Pi'thom | Mouth of integrity |
| Pi'thon | Mouth of a monster |
| Ple'ia des | For what? |
| Poch'e reth | Here the cutting off |
| Pol'lux | Jupiter's young men |
| Pon'ti us | Of the sea |
| Pon'tus | The sea |
| Por'a tha | Fruitfulness: frustration |
| Por'ci us | Swinish |
| Por'ci us fes'tus | Swinish festival |
| Pot'i phar | My affliction was broken |
| Po tiph'e rah | Affliction of the locks (of hair) |
| Prae to'ri um | The chief magistrate's court |
| Pris'ca | Ancient |
| Pris cil'la | Little old woman (diminutive of Prisca) |
| Proch'o rus | Leader of the dance: leader of praise |
| Ptol e ma'is (tol), | Warlike (?) |
| Pu'a | same as Phuvah |
| Pu'ah (1) | He was scattered |
| Pu'ah (2) | Pained (as a woman in travail); displayed (Ex. 1:15) |
| Pub'li us | Popular |
| Pu'dens | Modest |
| Pu'hites | Openness: simplicity: (ingenuous?) |
| Pul | Distinguishing: separator (?) |
| Pu'nites | Distracted: or gentilic of Phuvah |
| Pu'non | Distraction |
| Pur | Frustration: lot |
| Pu'rim | masculine plural of Pur |
| Put | Afflicted |
| Pu te'oli | Little (mineral) springs: chief justice (if Greek) |
| Pu'ti el | Afflicted of God |
| Quar'tus | Fourth (from Latin: as Greek it might be "and not a loaf") |
| Ra'amah | Thunder |
| Ra a mi'ah | Thunder of Jah |
| Ra am'ses | Thunder of the standard |
| Rab'bah | Populous |
| Rab'bath | Populous |


| Rab'bi | My master |
| :---: | :---: |
| Rab'bith | Multiplicity |
| Rab bo'ni | My chief master |
| Rab'mag | Chief soothsayer: much melting |
| Rab'sa ris | Chief eunuch |
| Rab'sha keh | Chief cup-bearer |
| Ra'ca | Vain: empty |
| Ra'chab | Greek for Rahab (2), i.e., breadth |
| Ra'chal | Trafficker |
| Ra'chel | A ewe |
| Rad'da i | My subduings |
| Ra'gau | Greek for Reu |
| Ra gu'el | Associate with God (or literally "tend ye God") |
| Ra'hab (1) | Arrogance |
| Ra'hab (2) | Breadth (the harlot, of Jericho) |
| Ra'ham | Compassionate |
| Ra'hel | Ewe: same as Rachel |
| Ra'kem | Embroidery |
| Rak'kath | Leanness: her spitting |
| Rak'kon | Emaciation: spitting out |
| Ram | High |
| Ra'ma | The height |
| Ra'mah | The height |
| Ra'math | The height |
| Ra math a'im zoph'im | The double height of the watchers |
| Ra'math ite | patronymic of Ramah |
| Ra'math le'hi | Jaw-bone height |
| Ra'math miz'peh | The watch-tower height |
| Ra me'ses | Evil is the standard-bearer: or same as Raamses |
| Ra mi'ah | Jah has exalted: loosed of Jah |
| Ra'moth | Heights: coral |
| Ra'moth gil'e ad | see Ramoth and Gilead |
| Ra'pha (1) | He healed: the giant: the shrunken (in 1 Chr 8: 2-20:4,6,8) |
| Ra'pha (2) | The giant: the feeble (one) |
| Ra'phu | Healed |
| Rea i'a | Seen of Jah |
| Reai'ah | Seen of Jah |
| Re'ba | A fourth part |
| Re bec'ca | Greek for Rebekah |
| Re bek'ah | Tying |
| Re'chab | Charioteer: rider |
| Re'chab ites | gentilic of Rechab |
| Re'chah | Tenderness |
| Red sea (1) | To come to an end: a reed (Amos 3:15) |
| Red sea (2) | A whirlwind (Job 37:9) |
| Re el a'iah | Shaken of Jah |


| Re'gem | Stoning |
| :--- | :--- |
| Re gem'me lech | Stoning of the king |
| Re ha bi'ah | Enlarged of Jehovah |
| Re'hob | Broad place (as modern "square, plaza") |
| Re ho bo'am | Enlargement of the people |
| Re ho'both | Broad places |
| Re'hum | Compassionate |
| Re'i | My friend |
| Re'kem | Embroidery: variegation |
| Rem a li'ah | Lifted up to Jehovah: bedecked of Jehovah |
| Re'meth | Elevation |
| Rem'mon | Pomegranate |
| Rem'mon meth o'ar | The marked-out pomegranate |
| Rem'phan | The shrunken (as lifeless) |
| Re'pha el | Healed of God |
| Re'phah | Enfeebling of the breath: healing of the breath |
| Reph a i'ah | Healed of Jah: enfeebled of Jah |
| Reph'a im-s | The dead: giants: healers |
| Reph'i dim | Supports: shrinking of hands |
| Re'sen | A bridle |
| Re'sheph | A flame |
| Re'u | Associate ye: feed ye |
| Reu'ben | see ye, a son |
| Reu'ben ites | patronymic of Reuben |
| Re u'el | Associate ye with God: tend ye God |
| Re u'mah | Raised up; see ye aught? |
| Re'zeph | Burning: glowing |
| Re zi'a | Haste: delight |
| Re'zin | Breek for Rehoboam |
| Re'zon | Delightsomeness |
| Rhe'gi um | To wax lean: a prince. |
| Rhe'sa | A passage (as broken through) |
| Rho'da | Greek for Rephaiah |
| Rhodes | A rose |
| Ri'bai | Rosy |
| Rib'lah | My strengths |
| Rim'mon (1) | The strife ended: fruitful |
| Rim'mon (2) | Pomegranate |
| Rim'mon pa'rez | His pomegranate (1 Chr. 6:77) |
| Rin'nah | Pomegranate of the breach |
| Ri'phath (1) | A joyful shout |
| Ri'phath (2) | Bruising: shrivelling: healing |
| Ris'sah | Slander: fault (Gen. 10: 3) |
| Rith'mah | Moistening |
| Riz'pah | Ro bo'am |


| Ro dan'im | Breakers loose (see Do da'mm) |
| :---: | :---: |
| Ro ge'lim | Footmen: treaders: fullers (?) |
| Roh'gah | Fear cured: agitation |
| Ro mam ti e'zer | I have exalted the helper |
| Ro'man-s | Strong |
| Rome | Strength |
| Rosh | Head: chief |
| Ru'fus | Red (or if Greek, "supping up") |
| Ru ha'mah | see Lo-ruhamah |
| Ru'mah | Exaltation |
| Ruth | Satisfied |
| Sa bach'tha ni | Hast thou forsaken me? |
| Sab'a oth | Hosts |
| Sa be'ans (1) | Drunkards |
| Sa be'ans (2) | They who come: go about (busybodies?) (Joel 3:8) |
| Sa be'ans (3) | He who is coming (Job 1:15) |
| Sab'ta | He compassed the chamber |
| Sab'tah | same as Sabta: he compassed the mark |
| Sab'te cha | He compassed the seat: he compassed the smiting |
| Sab'te chah | He compassed the seat: he compassed the smiting |
| Sa'car | A hireling: wages |
| Sad'du cees | The righteous |
| Sa'doc | Greek for Zadok |
| Sa'la | Greek for Salah |
| Sa'lah | A missile (as sent forth) |
| Sal'a mis | A surging |
| Sa la'thi el | I have asked of God |
| Sal'cah | He lifted up the blind: straitened basket |
| Sal'chah | He lifted up the blind: straitened basket |
| Sa'lem | At peace: complete: perfect |
| Sa'lim | Tossing |
| Sal'la i | My baskets: my castings up |
| Sal'lu | They have raised up |
| Sal'ma | Raiment |
| Sal'mon (1) | Image: resemblance (Ps. 68:14) |
| Sal'mon (2) | Raiment: a garment (Ruth 4:20) |
| Sal'mon (3) | Clothing |
| Sal mo'ne | From the surging |
| Sa lo'me | Peaceable |
| Sa'lu | Weighed |
| Sa ma'ri a | Guardianship |
| Sa mar'i tan-s | Of Samaria |
| Sam'gar ne'bo | Spice dragged away is his prophecy (?) |
| Sam'lah | Enwrapping |
| Sa'mos | A token: a sandy bluff |


| Sam o thra'ci a | Samos of Thrace: a sign of rags |
| :---: | :---: |
| Sam'son | Little sun (?) |
| Sam'u el | His name (is) of God (?) |
| San bal'lat | Hatred (or thorn) in secret |
| San'nah | see Kirjath-sannah |
| San san'nah | Thorniness |
| Saph | A basin: a threshold |
| Saph'ir | Fair |
| Sap phi'ra (saf fi'ra) | A sapphire |
| Sap'phire | Telling out: recounting |
| Sa'ra | A princess |
| Sa'rah (1) | A princess |
| Sa'rah (2) | The prince breathed (Num. 26:46) |
| Sa'rai | My princesses |
| Sa'raph | A burner: fiery: fiery serpent |
| Sar'dine | A footstep |
| Sar'dis | Red ones (?) |
| Sar'dites | patronymic of Sered |
| Sar'di us | Ruddiness |
| Sar'do nyx | Ruddy: (finger) nail colored (?) |
| Sa rep'ta | Smelting: she hath refined |
| Sar'gon | Stubborn rebel |
| Sa'rid | Survivor: remainder |
| Sa'ron | Rightness |
| Sar se'chim | Prince of the coverts |
| Sa'ruch | Greek for Serug |
| Sa'tan | An adversary |
| Sa'tyr | A demon (in he-goat form, or as bristling with horror) |
| Saul | Requested |
| Sce'va (se'va) | Mind reader |
| Scyth'i an | Rude: rough |
| Sea | see Red Sea |
| Se'ba | Drink thou |
| Se'bat | Smite thou |
| Se ca'cah | Enclosure |
| Se'chu | They hedged up |
| Se cun'dus | Second |
| Se'gub | Exalted (inaccessibly) |
| Se'ir | Shaggy: hairy: goat-like |
| Se'i rath | The hairy she-goat |
| Se'la | A rock: crag (2 Ki. 14:7) |
| Se'lah (1) | A rock: crag (2 Ki. 14:7) |
| Se'lah (2) | Make prominent |
| Se'la ham'mah le'koth | The rock of divisions |
| Se'led | Recoil (?) |
| Sel eu ci'a | White light |


| Sem | Greek for Shem |
| :---: | :---: |
| Sem a chi'ah | Sustained of Jehovah |
| Sem'e i | Greek form of Shemaiah |
| Sen'a ah | Hatred (?) |
| Se'neh | Thorny |
| Se'nir | Bear the lamp (?) |
| Sen nach'e rib | The thorn laid waste |
| Sen'u ah | The hatred (?) |
| Se o'rim | Barley: bearded ones |
| Se'phar | Enumeration: census |
| Seph'a rad | End of wandering: end of spreading out |
| Seph ar va'im (1) | Enumeration, and twofold |
| Seph ar va'im (2) | Census of the sea (2 Ki. 17:31) |
| Se'phar vites | gentilic of Sepharvaim (1) |
| Se'rah | same as Sarah - the prince breathed |
| Ser a i'ah | Prevailing of Jehovah: prince of Jehovah |
| Ser'aph ims | Burners |
| Se'red | Fright (?): stubbornness subdued |
| Ser'gi us | Earth-born: born a wonder |
| Se'rug | Intertwined |
| Seth | Appointed: set |
| Se'thur | Hidden |
| Sha al ab'bin | Hand of skill: jackal of discernment |
| Sha al'bim | He regarded the hearts: he regarded the lions |
| Sha al'bo nite | gentilic of Shaalbim |
| Sha'aph | Who flew |
| Sha a ra'im | Double gate |
| Sha ash'gaz | Who succored the cut off |
| Shah beth'a i | My sabbaths |
| Shach'i a | The return of Jah: taken captive of Jah |
| Shad'da i | Almighty |
| Sha'drach | The breast was tender |
| Sha'ge | Erring |
| Sha'har | Dawn: morning |
| Sha ha ra'im | Double-dawn |
| Sha haz'i mah | To the proud ones: place of the proud |
| Sha'keh | see Rab-shakeh |
| Sha'lem | At peace: complete: safe: perfect |
| Sha'lim | Handfuls |
| Shal'i sha | Third (place) |
| Shal'le cheth | Casting forth |
| Shal'lum | Requital: restitution |
| Shal'lun | They spoiled them: he spoiled the lodging |
| Shal'ma i (1) | My garments: my peace-offerings |
| Shal'ma i (2) | (a various reading, but probably meaning same as Shalmai (1)) |
| Shal'man | He spoiled them: their peace-offering |


| Shal ma ne'ser | He spoiled them of the bond: their peace-offering of bondage |
| :---: | :---: |
| Sha'ma | A hearkener |
| Sham a ri'ah | Guarded of Jah |
| Sha'med | Guardian: exterminator |
| Sha'mer | Guardian |
| Sham'gar | The desolate dragged away |
| Sham'huth | Exaltation: desolation |
| Sha'mir | Keeping: guarding |
| Sham'ma | Desolation: appalment |
| Sham'mah | Desolation: appalment |
| Sham'ma i | My desolations |
| Sham'moth | Desolations |
| Sham mu'a | A hearkener |
| Sham mu'ah | A hearkener |
| Sham she ra'i | He desolated my observers |
| Shan | see Beth-shan |
| Shaph'am | He bruised them: he swept them bare |
| Shaph'an | A coney (rock badger) |
| Shaph'at | A judge |
| Sha'pher | Goodliness |
| Shar'a i | My observers: my settings free |
| Sha ra'im | Double gate |
| Sha'rar | Unyielding: an observer |
| Sha re'zer | He beheld treasure |
| Sha'ron | Rectitude: observation: plain: level |
| Sha'ron ite | gentilic of Sharon |
| Sha ru'hen | They beheld grace |
| Shash'a i | Whitish: my white (ones): my linens |
| Sha'shak | The rusher: the longed-for |
| Sha'ul | Asked for |
| Sha'ul ites | patronymic of Shaul |
| Sha'veh | Equality: plain |
| Sha'veh kir iath a'im | same as Shaveh with Kiriathaim |
| Shav'sha | The plain was vain |
| She'al | A request |
| She al'ti el | I have asked of God |
| She'an | see Beth-shean |
| She a ri'ah | Gate of Jah |
| She ar ja'shub | A remnant shall return |
| She'ba (1) | He who is coming |
| She'ba (2) | Seven: oath |
| She'bah | The place of the oath: to the oath |
| She'bam | Their hoar head |
| Sheb a ni'ah | Who is built of Jehovah: who is discerned of Jehovah |
| Sheb'a rim | Breaches |
| She'ber | A breach |


| Sheb'na | Who built: tarry, I pray |
| :---: | :---: |
| She bu'el | Abide ye with God: led captive of God |
| Shec a ni'ah | The dwelling of Jehovah |
| Shech a ni'ah | same as Shecaniah |
| She'chem | Shoulder (literally early rising): diligence |
| She'chem ites | patronymic of Shechem |
| Shed'e ur | Breasts of light: breasts of fire: the Almighty is fire |
| She ha ri'ah | Sought early of Jah |
| She'lah (1) | Quietness: request |
| She'lah (2) | A missile (as sent - son of Shem) |
| She'lan ites | patronymic of Shelah (1) |
| Shel e mi'ah | The peace-offering of Jehovah |
| She'leph | A drawing out |
| She'lesh | Triplicate: triplet |
| Shel'omi | My peace: peaceable |
| Shel'o mith (1) | Peaceableness |
| Shel'o mith (2) | Pacifications (1 Chr. 23:9-26:25-26) |
| Shel'o moth | Better spelling of Shelomith |
| She lu'mi el | At peace with God |
| Shem | A name |
| She'ma | A report |
| Shem'a ah | The hearkener |
| Shem a i'ah (1) | The hearkening of Jah |
| Shem a i'ah (2) | Heard of Jehovah |
| Shem a ri'ah | Guarded of Jehovah |
| Shem'e ber | Name of soaring (literally name of wing) |
| She'mer | Guardianship |
| She'mesh | The sun (see Beth-shemesh) |
| She mi'da | Name of knowledge: my name he knows |
| She mi'dah | Name of knowledge: my name he knows |
| She mi'da ites | patronymic of Shemidah |
| Shem'i nith | The eighth |
| She mir'a moth | Name of heights |
| She mu'el | same as Samuel |
| Shen | A tooth |
| She na'zar | Repetition of treasure |
| She'nir | Some think same as Senir ("bear the lamp") |
| She'pham | Their bareness |
| Sheph a thi'ah | Judged of Jehovah |
| Sheph a ti'ah | Judged of Jehovah |
| She'phi | My bareness: my prominence |
| She'pho | His bareness: his prominence |
| She phu'phan | Their sinuosity: their bareness |
| She'rah (1) | Near kinship |
| She'rah (2) | see Uzzen-sherah |
| Sher e bi'ah | Parched of Jah: set free in Jah |


| She'resh | A root |
| :---: | :---: |
| She re'zer | He beheld treasure |
| She'shach | Thy fine linen |
| She'shai | My fine linen (garments): whitish |
| She'shan | Their fine linen |
| Shesh baz'zar | Fine linen in the tribulation |
| Sheth (1) | Appointed: set |
| Sheth (2) | Tumult (Num. 24:17) |
| She'thar | Who searches: appointed searcher |
| She thar boz'na i | Who searched my despisers |
| She'va | Vanity |
| Shib'bo leth | An ear of corn: a flood: a branch |
| Shib'mah | Why hoary? |
| Shi'cron | Drunkenness |
| Shig ga'ion | Erratic |
| Shi gi'o noth | Wanderings |
| Shi'hon | Desolation |
| Shi'hor | Black: turbid |
| Shi'hor lib'nath | Blackness of whiteness |
| Shil'hi | My weapon (as sent) |
| Shil'him | Missiles: sent ones |
| Shil'lem | Recompense |
| Shil'lem ites | patronymic of Shillem |
| Shi lo'ah | Sent |
| Shi'loh (1) | Peace-bringer: bringer of prosperity |
| Shi'loh (2) | His peace: his prosperity: or same as Shiloh (1) (this form in Jud. 21:21, Jer. 7:12) |
| Shi lo'ni | gentilic of Shiloh |
| Shi'lo nite | same as Shiloni |
| Shil'shah | Trebling: triad |
| Shim'e a | A report |
| Shim'e ah (1) | My reports (some copies have Shimea) |
| Shim'e ah (2) | Appalment: desolation |
| Shim'e ah (3) | Hearkening (2 Sam. 13:3,32) |
| Shim'e am | Their desolation |
| Shim'e ath | A report |
| Shim'e ath ites | gentilic of Shimeath |
| Shim' e i | Hearkeners: my report |
| Shim'e on | A hearkener |
| Shim'hi | same as Shimei |
| Shi'mi | same as Shimhi |
| Shim'ites | gentilic of Shimi |
| Shim'ma | A report |
| Shi'mon | A waste: an appalment |
| Shim'rath | Guardianship |
| Shim'ri | My keeper: watchful |


| Shim'rith | A guardian |
| :--- | :--- |
| Shim'rom | incorrect for Shimrom |
| Shim'ron | A guardian |
| Shim'ron ites | patronymic of Shimron |
| Shim'ron me'ron | Guardian of arrogance |
| Shim'shai | My minister: my suns |
| Shi'nab | Father's tooth: change of father |
| Shi'nar | Tooth of the city (?): change of the city |
| Shi'phi | My abundance |
| Shiph'mite | patronymic of Shapham |
| Shiph'rah | He garnished: fairness |
| Shiph'tan | Their judgment |
| Shi'sha | Whiteness: a sixth: or possibly i.q. Shavsha |
| Shi'shak | Greedy of fine linen: he who will give drink |
| Shit'ra i | My officers |
| Shit'tah | see Beth-shittah |
| Shit'tim | Acacias |
| Shi'za | Who sprinkled (?) |
| Sho'a | Opulent: noble: free: cry |
| Sho'bab | Backsliding |
| Sho'bach | Thy turning back |
| Sho'ba i | My captives: my backslidings |
| Sho'bal | Flowing: shooting (forth): waving |
| Sho'bek | Forsaking |
| Sho'bi | My captive: my backsliding |
| Sho''ho | His hedge: his branch |
| Sho'choh | His hedge: his branch |
| Sho'co | His hedge |
| Sho'ham | Their equalizing: justifying them |
| Sho'mer | Guarding |
| Sho'phach | Pouble rest |
| Sho'phan | Pouring out |
| Sho shan'nim, | Their bruising |
| Sho shan'nim e'duth | Lilies |
| Shu'a | Lilies of testimony |
| Shu'ah (1) | A cry: opulence: salvation |
| Shu'ah (2) | Depression |
| Shu'al | A pit (1 Chr. 4:11) |
| Shu'ba el | A jackal |
| Shu'ham | The return of God |
| Shti'ham ites | Their pit |
| Shu'hite | patronymic of Shuham |
| Shu'lam ite | gentilic of Shuah (1) |
| Shu'math ites | The exaled: garlicky |
| Shu'nam ite | Shu'nem |


| Shu'ni | My rest |
| :--- | :--- |
| Shu'nites | gentilic of Shuni |
| Shu'pham | Their bareness |
| Shu'pham ites | gentilic of Shupham |
| Shup'pim | Bared ones: serpents |
| Shur | Beheld: rampart (as point of observation) |
| Shu'shan | A lily |
| Shu'shan e'duth | Lily of testimony |
| Shu'thal hites | gentilic of Shuthelah |
| Shu'the lah | Freshly appointed: resembling rejuvenation |
| Si'a | Departing |
| Si'a ha | same as Sia |
| Sib'be cai | My thickets |
| Sib'be chai | same as Sibbecai |
| Sib'bo leth | A burden |
| Sib'mah | proper spelling of Shibmah |
| Sib ra'im | Double purpose |
| Si'chem | Shoulder (as place for burden) |
| Sid'dim | Cultivators: furrows |
| Si'don | Hunting |
| Si do'ni ans | gentilic of Sidon |
| Si'hon | Sweeping away: scraping away |
| Si'hor | Black: turbid |
| Si'las | A contraction of Sylvanus |
| Sil'la | He weighed: compared: weighing place |
| Si lo'ah | A missile (as sent) |
| Silo'am | Greek for Siloah |
| Sil va'nus | Surning arince: breastplate (Ps. 29:6) |
| Sim'e on | Sylvan (i.e., woody) |
| Sim'e on ites | Hearkening |
| Si'mon | patronymic of Simeon |
| Sim'ri | Greek for Simeon |
| Sin | same as Shimri |
| Si'na | Thorn: clay: mire |
| Si'na i | Greek for Sinai |
| Si'nim | My thorns |
| Sin'ite | Thorns |
| Si'on (1) | gentilic of Sin |
| Si'on (2) | Parched place (another name for Mt. Zion) |
| Si'on (3) | Elevation: a bearing: carrying (another name for Mt. Hermon, |
| Siph'moth | Deut. 4:48) |
| (in N. T.) Greek for Zion |  |
| Sip'pai | Lips (i.e. languages) |
| Si'rah | Ty basins: my thresholds |
| Sir'i on (1) | Sir'i on (2) |


| Sis a ma'i | Water crane: swallow |
| :--- | :--- |
| Sis'e ra | A crane of seeing: swallow of seeing |
| Sit'nah | Hostility: accusation |
| Si'van | Their covering (?) |
| Smyr'na | Myrrh |
| So | Concealed: conspicuous |
| So'cho | His hedge: his branch |
| So'choh | His hedge: his branch |
| So'coh | His hedge: his branch |
| So'di | My confidant |
| Sod'om | Fettered |
| Sod'o ma | Fettered |
| Sod'omites | set-apart ones (for unholy purposes): temple prostitutes |
| Sol'o mon | Peaceableness |
| Sop'a ter | Saving father |
| Soph'e reth | Registrar |
| So'rek | Choice vine |
| So'resh | Choice vine: but if Greek "saved, O King" (Josh. 15:59, LXX.) |
| So sip'a ter | Saying father |
| Sos'the nes | Saving strength: strong saviour |
| So'ta i | My swervings |
| Spain | Scarceness (?) |
| Sta'chys | An ear of corn |
| Stac'te | A drop |
| Steph'a nas | Crowned |
| Ste'phen (ste'vn) | A crown |
| Sto'icks | Of the portico |
| Su'ah | Offal |
| Suc'coth | Booths |
| Sue'coth be'noth | The daughter's booths |
| Su'chath ites | Bush-men: hedgers |
| Suk'ki ims | Thicket-men |
| Sur | Turning aside |
| Su'san chites | They of the lily: they of the palace (Shushan) |
| Su san'na | A lily: her lily |
| Su'si | My horse |
| Sy'char | Drunken: hired: as Greek "co-joyous"" of Syria |
| Sy'chem | Greek for Shechem |
| Sye'ne | Her veiling (?) |
| Syn'ty che | Well-met |
| Syr'a cuse | A Syrian hearing |
| Syr'i a | Exalted |
| Syr'i ack | The Syrian tongue |
| Syr'ia da mas'cus | Syria and Damascus |
| Syr'ia Ma a'chah | Syr'i an |


| Syr'i ans (1) | Literally "Edomites" |
| :---: | :---: |
| Syr'i ans (2) | Lofty ones (2 Chr. 22:5) |
| Sy ro phe ni'ci an | Exalted palm |
| Ta'a nach | She will afflict thee |
| Ta'a nath shi'loh | Shilo's opportunity: Shilo's fig tree |
| Tab'ba oth | Rings |
| Tab'bath | Thou wast good |
| Ta'be al | Good for nothing |
| Ta'be el | God is good |
| Tab'e rah | Thou mayest burn |
| Tab'i tha | A gazelle |
| Ta'bor | Thou wilt purge |
| Tab'ri man | The pomegranate is good |
| Tach'mo nite | Thou wilt make me wise |
| Tad'mor | Thou wilt scatter myrrh |
| Ta'han | Thou wilt decline: thou wilt encamp |
| Ta'han ites | patronymic of Tahan |
| Ta hap'a nes | Thou wilt fill hands with pity |
| Ta'hath | Subordinate: substitute |
| Tab'pan hes | Thou wilt fill hands with pity |
| Tah'pe nes | Thou wilt cover flight |
| Tah're a | Separate the friend |
| Tab'tim hod'shi | The lower ones of my new moon |
| Tab'i tha | A girl: a damsel |
| Tal'mai | My furrows |
| Tal'mon | Oppression: outcast |
| Ta'mah | Thou wilt be fat (marrowy) |
| Ta'mar | A palm tree |
| Tam'muz | Thou shalt be shrivelled up |
| Ta'nach | same as Taanach |
| Tan'hu meth | Consolation |
| Ta'phath | Distillation |
| Tap'pu ah | Thou wilt cause to breathe |
| Ta'rah | Thou mayest breathe |
| Tar'a lah | Release the curse |
| Ta're a | Mark out a neighbor: chamber of a neighbor |
| Tar'pel ites | They of the fallen mountain: they of the wondrous mountain |
| Tar'shish | She will cause poverty: she will shatter |
| Tar'sus | A flat basket |
| Tar'tak | Thou shalt be enchained |
| Tar'tan | Release the dragon |
| Tat'a mi | Thou shalt be consumed (finished) (Josh. 15:59, LXX) |
| Tat'na i | My gifts |
| Te'bah | A slaughter |
| Teb a li'ah | Dipped of Jehovah |


| Te'beth | Goodness |
| :--- | :--- |
| Te haph'ne hes | Thou wilt fill hands with pity |
| Te hin'nah | Favor: supplication for favour |
| Te'kel | He was weighed |
| Te kn'a | A trumpet blast: to thrust |
| Te ko'ah | A trumpet blast: to thrust |
| Te ko'ite | gentilic of Tekoa |
| Tel'a bib | Heap of green ears |
| Te'lah | Rejuvenator: invigorator |
| Tel'a im | Lambs (i.e., spotted ones) |
| Te las'sar | Weariness of the prince: hang thou the prince |
| Te'lem | Covering them: casting them out |
| Tel ha re'sha | Heap of artifice: heap of the artificer |
| Tel har'sa | Heap of artifice: heap of the artificer |
| Tel me'lah | Mound of salt |
| Te'ma | Southerner |
| Te'man | Southward |
| Te'man i | gentilic of Teman |
| Te man ites | gentilic of Teman |
| Te'men i | Thou shalt go to the right hand; my right hand |
| Te'rah | Thou mayest breathe |
| Ter'a phim | Idols (literally enfeeblers, or healers) |
| Te'resh | Possession: thou wilt possess |
| Ter'tius | The third |
| Ter tul'lus | Triple-hardened |
| Tet'rarch | Ruler of a fourth part (of a country) |
| Thad'de us | Sucking plenty |
| Tha'hash | Badger (or more probably "seal skin") |
| Tha'mah | The slaughter-place |
| Tha'mar | Thou wilt be fat |
| Tha'ra | A palm tree (Greek for Tamar) |
| Thar'shish | Greek for Tarah |
| The'bez | same as Tarshish |
| The la'sar | Whiteness: brilliancy |
| The oph'i lus | Weariness of the prince; hang thou the prince |
| Thes sa lo'ni ans | Friend of God |
| Thes sa lo ni' ca | Victory over the tossing of law: victory over falsity |
| Theu'das | same as Thessalonia |
| Thim'na thah | Gift of God: he shall be praised |
| Thom'as | A portion there: thou shalt number there |
| Thum'mim | A twin |
| Thy a ti'ra | Perfections |
| Ti be'ri as | derivative of Tiherius |
| Ti he'ri us | Tib'hath |
| Tib'ni |  |
|  |  |


| Ti'dal | Thou shalt be cast out of the Most High: thou shalt be cast out from above |
| :---: | :---: |
| Tig'lath pi le'ser | Thou wilt uncover the wonderful bond: thou wilt carry away the wonderful bond |
| Tik'vah | Hope: expectation |
| Tik'vath | Thou shalt be gathered |
| Til'gath pit ne'ser | Wine-press heap of the wonderful bond: wine press heap of the distinguished captive |
| Ti'lon | Thou shalt murmur: thou shalt abide |
| Ti mae'us | Highly prized |
| Tim'na | Thou wilt withhold |
| Tim'nah (1) | Thou wilt withhold |
| Tim'nah (2) | Thou wilt number: a portion (Josh 15:10, 57, 2 Chr. 28:18) |
| Tim'nath | same as Timnah |
| Tim'nath he'res | Portion of the sun |
| Tim'nath se'rah | Abundant portion |
| Tim'nite | gentilic of Timnah (2) |
| Ti'mon | Honorable |
| Ti mo'the us | Honoring God |
| Tim'o thy | same as Timotheus |
| Tiph'sah | She shall pass over |
| Ti'ras | He crushed the search |
| Ti'rath'ites | Men of the gate: nourishers |
| Tir ha'kah | He searched out the pious: he searched out the waiter |
| Tir ha'nah | A camp-spy |
| Tir'ia | Fear thou (?) |
| Tir'sha tha | Thou shalt possess there |
| Tir'zah | She will delight |
| Tish'bite | Captivity: thau shalt lead captive |
| Ti'tus | Nurse: rearer |
| Ti'zite | Thou shalt go forth |
| To'ah | Sinking: depressing |
| Tob | Good |
| Tob'ad o ni'jah | Good is my lord Jah |
| To bi'ah | Goodness of Jehovah |
| To bi'jah | Goodness of Jehovah |
| To'chen | Measurement |
| Togar'mah | Thou wilt break her |
| To'hu | They sank down |
| To'i | My wandering: do thou mock |
| To'la | A warm (used in dying crimson, or scarlet) |
| To'lad | Let her bring forth: thou mayest beget |
| To'la ites | gentilic of Tola |
| To'paz | Affliction has fled away (?) |
| To'phel | Unseasonable |
| To'phet | A spitting (as object of contempt) |


| To'pheth | A spitting |
| :---: | :---: |
| Tor'mah | Thou wilt be deceived (Jud. 9:31, marg.) |
| To'u | Do ye mock: do ye stray away |
| Trach o ni'tis | Rugged, rocky region |
| Tro'as | A Trojan |
| Tro gyl'li um | A cache (i.e., a hole in the ground for preserving food) |
| Troph'i mus | Nourishment |
| Try phe'na | Luxurious |
| Try pho'sa | Luxuriating |
| Tu'bal | Thou shalt be brought |
| Tu'bal ca'in | Thou wilt be brought of Cain |
| Tych'icus | Fortunate |
| Ty ran'nus | Absolute rule |
| Tyre | To distress |
| Ty'rus | To distress |
| U'cal | I shall be completed: I shall be enabled |
| U'el | Desired of God |
| U'la i | My leaders (mighties) |
| U'lam | Their leader: vestibule |
| U'la | He was taken up |
| Um'mah | He was associated: juxtaposition |
| Un'ni | He was afflicted |
| U phar'sin | Divided |
| U'phaz | Desire of fine gold |
| Ur | Light |
| Ur'bane ${ }^{1}$ | Of the city (Latin): end of the way (Greek) |
| U'ri | My light |
| U ri'ah | My light is Jah |
| U ri'as | Greek for Uriah |
| U'ri el | My light is God |
| U ri'jah | My light is Jehovah |
| U'rim | Lights |
| U'tha i | My helper (by teaching) |
| Uz | Counsel |
| U'za i | I shall have my sprinklings (?) |
| U'zal | I shall be flooded |
| Uz'za | He was strengthened |
| Uz'zah | He was strengthened |
| Uz'zen she'rah | Heard by near kinship |
| Uz'zi | My strength |
| Uz zi'a | My strength is Jehovah |
| Uz zi'ah | My strength is Jehovah |
| Uz zi'el | My strength is God |

[^0]Uz zi’el ites

Va'heb
Va jez'a tha
Va ni'ah
Vash'ni
Vash'ti
Ve'dan ${ }^{2}$
Voph'si
Za a na'im
Za'a nan
Za a nan'nim
Za a'van
Za'bad
Zab'bai (1)
Zab'bai (2)
Zab'bud (1)
Zab'bud (2)
Zab'di
Zab'di el
Za'bud
Zab'u lon
Zac'ca i
Zac chae'us
Zac'chur
Zac'cur
Zach a ri'ah
Zach a ri'as
Za'cher
Za'dok
Za'ham
Za'ir
Za'laph
Zal'mon
Zalmo'nah
Zalmun'na
Zam zum'mims
Za no'ah
Zaph'nath pa a ne'ah
Za'phon
Za'ra
Za'rah
Za're ah
patranymic of Uzziel
Now, came on: and do thou give (Num. 21:14, marg)
And he sprinkled there
And we were oppressed
Wherefore, sleep thou
Wherefore waste thou away: wherefore banquet thou
And Dan (Ezek. 27:19)
Wherefore vanish thou
Wanderings
Their flock
Wanderings
Their removal: their disquiet
A giver
My flittings: my wanderings (?)
Pure: my pure ones
Endowed
Remembered
My dowry
Endowed of God
Endowed
Dwelling
Pure: my pure ones
Greek for Zaccai
Remembered
Remembered
Remembered of Jehovah
Remembered of Jehovah
Remembrance
To justify
He loathed
Insignificant: lesser
The shadow beautified
Resemblance: image
Representation: imagery
Shade was withheld
Intriguers
To cast off
Treasury of the glorious rest
The north (from to hide)
A rising (as the sun)
A rising (as the sun)
She was smitten with leprosy

[^1]| Za're ath ites | patronymic of Zareah |
| :--- | :--- |
| Za'red | The stranger subdued: the bond subdued |
| Zar'e phath | Place of refining: she hath refined |
| Zar'e tan | Their distress |
| Za'reth sha'har | The splendor of the dawn |
| Zar'hites | patronymic of Zarah, or of Zerah |
| Zar ta'nah | Their distress |
| Zar'than | same as Zartanah |
| Zat'thu | Brightness of him |
| Zat'tu | same as Zatthu |
| Za'van | Their removal: their disquiet |
| Za'za | Brightness: fulness |
| Zeb a di'ah | Endowed of Jehovah |
| Ze'bah | A sacrifice |
| Ze ba'im | The gazelles |
| Zeb'e dee | Greek for Zebadiah |
| Ze bi'na | We are bought |
| Ze boi'im | Gazelles: troops |
| Ze bo'im | Gazelles: troops |
| Ze bo'im (2) | Dyers: hyenas (1 Sam. 13:8, Neh. 11:34) |
| Ze bu'dah | Endowment |
| Ze'bul | A habitation |
| Zeb'u lon ite | patronymic of Zebulun |
| Zeb'u lun | Dwelling |
| Zeb'u lun ites | patronymic of Zebulun |
| Zech a ri'ah | Remembered of Jehovah |
| Ze'dad | Turned aside |
| Zed e ki'ah | Righteousness of Jehovah |
| Ze'eb | A watf |
| Ze'lah | Limping: one-sided |
| Ze'lek | Shadow of a cliff: fissure |
| Ze lo'phe had | Shadow of fear: first rupture |
| Ze lo'tes | A zealot (especially for Jewish independence) |
| Zel'zah | A clear (or dazzling) shadow |
| Zem a ra'im | Double woolens |
| Zem'a rite | gentilic of Zemaraim |
| Ze mi'ra | Causing singing |
| Ze'nan | Their flock |
| Ze'nas | Jupiter (as the father of gods) |
| Zeph a ni'ah | Treasured of Jehovah |
| Ze'phath | Watchful |
| Zeph'a thah | Pace of watching |
| Ze'phi | Hes thou |
| Ze'pho | Ze'phon |


| Zeph'on ites | patronymic of Zephon |
| :---: | :---: |
| Zer | Strait |
| Ze'rah | A rising |
| Zer a hi'ah | The rising of Jah |
| Ze'red | same as Zared |
| Zer'e da | The adversary rules |
| Ze red'a thah | Scene of the adversary's rule |
| Ze re'rath | Oppression: straitness |
| Ze'resh | A stranger in want |
| Ze'reth | Splendor |
| Ze'ri | Balm |
| Ze'ror | A bundle (as bound, confined) |
| Zeru'ah | Leprous |
| Ze rub'ba bel | Melted by Babylon |
| Zer ui'ah | Pierce ye Jah |
| Ze'tham | Their olive |
| Ze'than | Their olive |
| Ze'thar | This is the spy (searcher) |
| Zi'a | Trembling |
| Zi'ba | Appointed |
| Zib'e on | Versicolor: dyer: hyena (1) |
| Zib'i a | A gazelle |
| Zib'i ah | A gazelle |
| Zich'ri | Memorable: do thou remember |
| Zid'dim | The sides: liers in wait |
| Zid ki'jah | same as Zedekiah |
| Zi'don | A hunting: fishery |
| Zi'do'ni ans | gentilic of Zidon |
| Zif | Brightness |
| Zi'ha | Causing dryness: parching |
| Zik'lag | Enveloped in grief |
| Zil'lah | Shadiness: he wasted |
| Zil'pah | Flippant-mouth: to drop, trickle |
| Zil'thai | My shadows: shadow of Jah (?) |
| Zim'mah | Lewdness |
| Zim'ran | Their song: psalmody |
| Zim'ri | My psalm |
| Zin | A thorn |
| Zi'na | Nourishing |
| Zi'on | Parched place |
| Zi'or | Diminution |
| Ziph | Melting |
| Zi'phah | Refinery |
| Ziph'ims | Smelters |
| Ziph'i on | The watchful |
| Ziph'ites | Smelters |


| Ziph'ron (to) | To the flow of song |
| :---: | :---: |
| Zip'por | A bird (specially a sparrow) |
| Zip po'rah | A sparrow |
| Zith'ri | My hiding-place |
| $\mathbf{Z i z}$ | A blossom |
| Zi' ${ }^{\text {za }}$ | Exuberance: roving (as a beast) |
| Zi'zah | same as Ziza |
| Zo'an | Removal |
| Zo'ar | Bringing low |
| Zo'ba | A station: standing |
| Zo'bah | A station: standing |
| Zo be'bah | Sluggish: covered |
| Zo'har | Whitening |
| Zo'he leth | The serpentine (one): the crawling thing |
| Zo'heth | Releasing |
| Zo'phah | Expanding |
| Zo'phai | My honeycombs: my overflows |
| Zo'phar | Departing early: a climber |
| Zo'phim | Watchmen |
| Zo'rah | same as Zareah |
| Zo'rath ites | same as Zareathites |
| Zo're ah | same as Zareah |
| Zo'rites | gentilic of Zorah |
| Zo rob'a bel | Greek for Zerubbabel |
| Zu'ar | He was belittled |
| Zuph | Honeycomb: overflow |
| Zur | A rock: to besiege |
| Zu'ri el | My rock is God |
| Zu ri shad'da i | My rock is the Almighty |
| Zu'zims | Roving creatures (from same as Tirzah) |


[^0]:    ${ }^{1}$ This should be Urban, vid Trench, "On the Authorised Version," etc. Urba'nus in Revised Version

[^1]:    ${ }^{2}$ This is "Dan" in Authorized Version, but "Vedan" in Revised Version.

